DOCTORAL DISSERTATIONS ON SOUTH ASIA
1966-1970

AN ANNOTATED BIBLIOGRAPHY COVERING
NORTH AMERICA, EUROPE, AND AUSTRALIA

Compiled and edited by
Frank J. Shulman

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Center for South and Southeast Asian Studies
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Michigan Papers on South and Southeast Asia, 4
To those among my American and South Asian friends who have awakened my interest in the civilizations and contemporary affairs of the subcontinent
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FOREWORD

This volume gathers the harvest of recent doctoral dissertations on South Asia, principally from North America and Western Europe, but exclusive of theses from universities in South Asia itself. The yield—1305 dissertations based on research carried out during the early and middle nineteen-sixties and brought to completion between 1966 and 1970—is even greater than one would have guessed, eloquent testimony to the expansion of South Asian studies in the West over the last decade. It will not be claimed, of course, that the results of all this fervid scholarly industry are of uniformly high standard. In fact, "Treasures and Trivia" might aptly characterize the range of quality to be found in these 1305 entries, had not that title been pre-empted by Paul W. van der Veur and Lian The as a rubric for American dissertation research on the neighboring region of Southeast Asia. What is claimed is that the magnitude of the research effort here surveyed demands, if we are to go on to improve the quality and depth of dissertation scholarship on South Asia, just the sort of bibliographical controls which Mr. Frank Shulman provides in this volume.

Mr. Shulman's bibliographical services to Asian studies in general are well known to readers of the Newsletter of the Association for Asian Studies (now Asian Studies Professional Review), to which he contributes a section on current dissertation research over the entire area of South, Southeast and East Asia. South Asian specialists may not know that the present volume was preceded by his Japan and Korea: An Annotated Bibliography of Doctoral Dissertations in Western Languages, 1877-1969 (Chicago: American Library Association, 1970) and, with Leonard H. D. Gordon, Doctoral Dissertations on China: A Bibliog-
No one is exactly sure where his bibliographical daimon will lead him next, but CSSEAS Publications are pleased that Mr. Shulman has spent some considerable time and labor with us in South Asia, and proud to make his work available to scholars as a part of Michigan Papers on South and Southeast Asia.

Thomas R. Trautmann
Editor, CSSEAS Publications
INTRODUCTION

The present bibliography was designed initially as a limited listing of current American research that would help keep South Asian scholars informed of work being done on their respective countries. It has since developed into an annotated and classified compilation of 1305 dissertations submitted to educational institutions throughout the West since 1966. As such Doctoral Dissertations on South Asia seeks to be a comprehensive compilation of recently completed theses dealing in whole or in part with the former civilizations and the contemporary affairs of Ceylon, India, Nepal and Pakistan. At the same time, this work provides striking testimony of the dynamic growth of Asian Studies outside of the subcontinent and particularly in the United States, Great Britain, Germany and France, where most of the major centers of scholarship on South Asia are presently found. The bibliography, however, should not be viewed only as a means of publicizing the existence of a significant number of largely unpublished dissertations. The reader should also find it to be a convenient guide for securing copies of materials that embody some of the latest and most advanced work within the field.

Doctoral Dissertations on South Asia is an interdisciplinary work covering the natural sciences as well as the humanities and social sciences. In the process of compiling it, we have not made any attempt to select or discard titles on the basis of their relative value or intrinsic merit, for we assume that doctoral candidates will want to know at the very least what topics already have been chosen by their immediate predecessors. It should be noted, however, that bibliographic coverage is noticeably greater for dissertations completed within the English-speaking world than it is for those done elsewhere because of the unavailability of the latest data for several European countries. The compilation is essentially complete for the United States and Canada through 1970 and for Great Britain through 1969, but it lists only a portion of the relevant theses believed to have been submitted since the mid-1960's to institutions elsewhere in Europe and it is limited in the case of Australia to work done at the Australian Na-
As may be seen from the table of contents, we have classified all dissertations on the basis of the country with which they deal and the specific subject or time period with which they are concerned. The academic departments to which the dissertations have been submitted often did not serve as a criterion for their final classification. Within individual entries we provide the author's full name, the complete title and subtitle of his thesis (with an English translation, where necessary, that we have prepared), the name of the university in abbreviated form, and the calendar year in which the dissertation was completed or formally approved. In the case of works abstracted in Dissertation Abstracts International (DAI), we give the DAI reference volume and page numbers along with the University Microfilms (UM) order number. Where known, the number of pages in the dissertation is also included either in the form of the pagination for the microfilm copy (where the thesis is available from University Microfilms, Inc.) or as the number of pages in the actual typescript. Where logical categories of classification are mixed, we have been generous in supplying cross references, and these in turn are supplemented by a subject index (pages 221-28) designed to assist the reader in readily locating theses dealing with specific geographical entities, individuals, or literary and religious works. In addition, keys to all abbreviations used in the various entries are provided on page xvii; a listing of universities with their complete names is available in the Institutional Index (pages 209-20); and the numerical distribution of dissertations according to the years in which they were completed and the countries with which they deal may be found in Appendices A and B (pages 184-185). Finally, an appendix entitled "Availability of Dissertations" (pages 186-89) is included to guide the reader who is seeking to obtain copies of actual dissertation typescripts. He will do well to keep in mind the fact, though, that certain of these dissertations have already been published in book or article form or will be appearing in print before long.

While this bibliography is essentially an annotated compilation, we should point out that twenty-five percent of the entries are not annotated at all and that the annotations for most of the others have been kept as brief as possible. These annotations are designed primarily to help the reader obtain an idea of the scope and nature of a particular thesis; to call his attention to certain of its noteworthy features; or, on occasion, to justify the inclusion of a title that appears to be unrelated to South Asia. They are not intended to be evaluative or critical, and their length depends primarily upon the need for them and upon the amount of information readily available to the compiler. (In most cases these annotations have been based on infor-
INTRODUCTION

mation provided in Dissertation Abstracts International.) Regretfully it has not been possible to secure information with which to annotate the majority of entries for European and Australian theses.

Definitions of South Asia as a geographical area have varied to some extent within academic circles. For the purpose of this bibliography, we have seen fit to include overseas Indian communities but have decided to exclude Afghanistan from consideration. Furthermore, we have refrained from subdividing Pakistan into the republics of Pakistan in the west and Bangla Desh in the east because all of the dissertations listed here deal with Pakistan prior to 1971. Nevertheless, we have sought to indicate whenever possible the particular geographical focus of dissertations dealing with those areas of the subcontinent.

As a compilation limited to doctoral research completed between 1966 and 1970 (with an additional 108 dissertations submitted to institutions in 1971 included for the sake of greater comprehensiveness), Doctoral Dissertations on South Asia updates the listings for South Asia found within Curtis W. Stucki's American Doctoral Dissertations on Asia, 1933--June 1966 (3d ed.; Ithaca, N.Y.: Southeast Asia Program, Cornell University, 1968). Our bibliography, moreover, complements a number of recently published bibliographies of theses covering Japan and Korea; China, Mongolia, Tibet, and the overseas Chinese communities; mainland and insular Southeast Asia; and the Arab World. We hope eventually to bring out a supplementary volume to this work and recommend that the reader refer until that time to the periodic listings of new dissertations appearing in the Asian Studies Professional Review, a journal published by the Association for Asian Studies.

In any compilation of this nature, the compiler must continually impose upon the goodwill and cooperation of his colleagues and associates. We are happy to take this opportunity, therefore, to acknowledge the assistance of those scholars and librarians in this country and abroad who have contributed information regarding their own dissertations and those of their colleagues and graduate students. In addition, Dr. Thomas R. Trautmann, Dr. Om P. Sharma, and Mr. Kenneth R. Hall (all of The University of Michigan) have provided invaluable editorial advice and constant encouragement. Finally, both the Center for South and Southeast Asian Studies (Professor L. A. Peter Gosling, Director) and the Center for Japanese Studies (Professor Robert E. Ward, Director) at The University of Michigan contributed to the completion of this bibliography through the former’s willingness to support its publication within this occasional paper series and the latter’s readiness to permit the use of its facilities while the compilation was in progress.

Ann Arbor, Michigan

Frank J. Shulman
ABBREVIATIONS

DAI; DA  Dissertation Abstracts International
(before July 1969, Dissertation Abstracts) with volume and page numbers of the published abstract.

UM  University Microfilms, Inc., order number for copies of the dissertation.
EXAMPLE: UM 70-11,666.

A listing of universities with their complete names is available in the Institutional Index (pages 209-20).
GENERAL AND MISCELLANEOUS


2 Das, Man Singh. EFFECT OF FOREIGN STUDENTS' ATTITUDES TOWARD RETURNING TO THE COUNTRY OF ORIGIN ON THE NATIONAL LOSS OF PROFESSIONAL SKILLS. Oklahoma State, 1969. 257p. DAI 31 (Feb. 1971): 4282-A; UM 70-21,368. Male students from thirty-one Asian, African, and Latin American countries were surveyed in this study of the "brain drain."

3 Das, Ram Kinkar Lal. THE DEVELOPMENT OF MATERIALS FOR A PRACTICAL TEXTBOOK IN SALES MANAGEMENT FOR THE EASTERN WORLD. Colorado State, 1969. 377p. DAI 30 (Apr. 1970): 4070-A; UM 70-7118. The study seeks to collect the most recent technical knowledge in the sales management field and to show its application to the business enterprises of the developing Asian countries.


5 Dil, Anwar Shabnam. THE LANGUAGE FACTOR IN THE DEVELOPMENT OF EMERGING NATIONS. Indiana, 1968. 221 p. DA 29 (Mar. 1969): 3119-A; UM 69-4742. Seeks to determine what can be done in the Afro-Asian nations to reduce the linguistic obstacles that stand in the way of the maximum development of individuals and social groups at all levels, while preserving cultural diversity within those countries at the same time.

7 Jalal, Kazi Abul Farhad Mohammad. EXCRETA DISPOSAL IN EAST ASIA: A SYSTEMS APPROACH. Harvard, 1969. xiv, 263 p. An engineering thesis that focuses on South Asia as well as on East Asia and that attempts to evaluate the technological feasibility and economic costs and benefits of composting as a means of nightsoil disposal.


12 Smedley, Margaret Anne. A HISTORY OF THE EAST-WEST CULTURAL AND TECHNICAL INTERCHANGE CENTER BETWEEN 1960 AND 1966. Catholic University of America, 1970. 201 p. DAI 31 (Nov. 1970): 2142-43-A; UM 70-22,694. The East-West Center in Hawaii and its programs for Asian and Pacific area peoples. Focuses on the Center's establishment, organization, and development according to guidelines provided by Congressional legislation and appropriations and State Department approval; but also provides information on the Center's students from South Asia and on their programs of study.


20 Gropengiesser, Peter. *DETERMINANTEN DER INVESTITIONS-ENTSCHEIDUNG IN SÜDASIATISCHEN ENTWICKLUNGSLÄNDERN*. [German: Determinants behind the Decision to Invest...


27 Tjiam, Tjoen Goan. DIE BEZIEHUNGEN ZWISCHEN INFLATION UND WACHSTUM IN DEN ENTWICKLUNGSLÄNDERN. [German: The Relationship of Inflation and Growth in the Develop-
oping Nations.] Köln, 1969. 221 p. An analytical study of the effects of inflation upon the economic structure of various developing countries including those of South Asia.


POLITICS, GOVERNMENT, LAW, AND INTERNATIONAL RELATIONS


30 Bose, S. R. REGIONAL COOPERATION FOR DEVELOPMENT IN SOUTH ASIA, WITH SPECIAL REFERENCE TO INDIA AND PAKISTAN. Cambridge, 1966/67.


determine how public bureaucracy can be transformed into an effective agent of change and how the administrative and authority structures of government might relate to political processes that would make them more responsive to social forces and more responsible as a whole.


37 Heine, Lyman Howard, Jr. THE ATTITUDES OF THE ASIAN-AFRICAN STATES TOWARD THE LAWS OF STATE RESPONSIBILITY. Nebraska, 1970. 367p. DAI 31 (Oct. 1970): 1867-A; UM 70-17,725. Focuses on the challenges of emerging Afro-Asian states to the traditional international legal system, which in many ways is regarded as too Western and even colonial in character.

38 Jensen, Clara Sayre. RELIGION AND POLITICS IN SOUTH AND SOUTHEAST ASIA. Illinois, 1967. 223p. DA 28 (June 1968): 5117-A; UM 68-8122. Studies the impact of political behavior upon religious institutions and the role of religious leaders and groups in the political process.


42 Mureithi, James Joe Nyamu. AN ANALYSIS OF THE UNITED NATIONS' EFFORTS IN THE PROMOTION OF INTERNATIONAL LAW AMONG THE NEW NATIONS OF ASIA AND AFRICA. Oregon, 1970. 119 p. DAI 32 (July 1971): 521-22-A; UM 71-16,829. The efforts of the UN General Assembly in promoting international law through the study, teaching, dissemination and wider appreciation of international law among its member nations.


51 Untawale, Mukund G. COOPERATION WITHIN CONFLICT: INTERNATIONAL RELATIONS IN SOUTH ASIA. California (Berkeley), 1971. 817p. Employs a cross-sectional and case study approach to analyze the patterns of cooperation in the context of conflict in South Asia (India, Pakistan, Ceylon, Nepal, Bhutan, Sikkim, and Maldives).


CEYLON

GENERAL AND MISCELLANEOUS

Includes studies of art, education, language, literature, and society. For pre-1947 economic, educational, legal, political, and religious developments, see the sections entitled "History -- Before 1800" and "History -- 1800-1947."

54 Beg, Mohammad Anwar. A COMPARATIVE STUDY OF TEACHER EDUCATION IN CEYLON AND PAKISTAN. Connecticut, 1966. 248 p. DA 27 (June 1967): 4149-A; UM 67-4525. Demonstrates that during the colonial period, the training programs in both countries were similar, but that since independence developments in teacher training have followed different courses.


56 Fellenberg, Theodor von. THE PROCESS OF DYNAMISATION IN RURAL CEYLON, WITH SPECIAL REFERENCE TO A KANDYAN VILLAGE IN TRANSITION; DIE DYNAMISIERUNG TRA-


59 Karunatillake, Sisil Walimunidevage. HISTORICAL PHONOLOGY OF SINHALESE: FROM OLD-INDO-ARYAN TO THE 14th CENTURY A.D. Cornell, 1969. 165p. DAI 31 (July 1970): 378-A; UM 70-5775. Traces the history of Sinhalese through a number of stages from the earliest inscriptions (3rd century B.C.) to the 14th century, indicating for each stage phonemic changes and their effects on the phonological system.

60 Khurshid, Anis. STANDARDS FOR LIBRARY EDUCATION IN BURMA, CEYLON, INDIA, AND PAKISTAN. Pittsburgh, 1969. 752p. DAI 30 (Feb. 1970): 3485-A; UM 70-213. Seeks to develop a common set of educational standards. Includes the historical development of libraries and library education in these countries.


66 Sinnadurai, Suppiah. MAJOR FACTORS INFLUENCING THE USE OF HERBICIDES ON SHALLOTS (ALLIUM CEPA L.) IN NORTH-
ERN CEYLON. Michigan State, 1966. 87p. DA 27 (Nov. 1966): 1380-B; UM 66-8490. The prime factor was whether herbicides could compete with the cheap labor that was available.

Sornarajah, M. A COMPARATIVE STUDY OF PROBLEMS, SOCIOLOGICAL AND LEGAL, ARISING IN THE LAW OF HOMICIDE IN INDIA, CEYLON, AND ENGLAND. See entry 773.

ECONOMY

Primary focus is upon the post-1947 period.

Coffin, Harold G. AN ECONOMIC ANALYSIS OF IMPORT DEMAND FOR WHEAT AND FLOUR IN WORLD MARKETS. See entry 331.


Laporte, Robert. PUBLIC CORPORATIONS AND RESOURCE DEVELOPMENT IN SOUTH ASIA: A COMPARATIVE ANALYSIS. See entry 292.

Meegama, Srinivas A. THE DECLINE IN MORTALITY IN CEYLON SINCE THE END OF THE NINETEENTH CENTURY, WITH PARTICULAR REFERENCE TO ECONOMIC AND SOCIAL DEVELOPMENT. See entry 106.

Peiris, G. H. ECONOMIC GEOGRAPHY OF RUBBER PRODUCTION IN CEYLON. Cambridge, 1965/66.


Pfanner, Margaret Ruth Harris. AN EXAMINATION OF THE POST-WAR SHIFT IN THE BALANCE OF TRADE OF PRIMARY PRODUCING UNDERDEVELOPED COUNTRIES WITH PARTICULAR REFERENCE TO BURMA, CEYLON, AND THE PHILIPPINES. Cornell, 1966. 299p. DA 28 (July 1967): 16-A; UM 67-1401. In an effort to determine the causes of their postwar export lag, the author examines the quantitative trade data of the three selected countries, the prewar and postwar markets for their major exports, and the domestic economic and political conditions affecting the supply of their major exports.


Sirisena, T. A. D. FOREIGN TRADE POLICY IN LESS DEVELOPED COUNTRIES: A THEORETICAL ANALYSIS AND AN EXAMINATION OF SOME ASPECTS OF THE FOREIGN TRADE POLICY OF CEYLON. Queen's University (Canada), 1968.


Vakil, Firouz. THE ROLE OF THE DISTRIBUTION OF INCOME IN ECONOMIC DEVELOPMENT: SOME EMPIRICAL EVIDENCE.

14
82 Wadinambiaratchi, George Hemachandra. DEVELOPMENT OF FOOD RETAILING IN CEYLON. Western Ontario, 1967.

HISTORY -- BEFORE 1800

Includes economic, educational, legal, and religious developments.

91 Mirando, Annesley Hermon. BUDDHISM IN CEYLON IN THE SEVENTEENTH AND EIGHTEENTH CENTURIES WITH SPECIAL REFERENCE TO SINHALESE LITERARY SOURCES. London, 1968.


HISTORY -- 1800-1947

Includes economic, educational, political, and religious developments.


POLITICS, GOVERNMENT, LAW, AND INTERNATIONAL RELATIONS

Primary focus is upon the post-1947 period.

112 Appathurai, Edward Ratnasingam. THE MAKING OF FOREIGN POLICY IN CEYLON: A STUDY IN PUBLIC ADMINISTRATION.


Khan, Rafiuddin A. PROBLEME DER NEUTRALITäTSPOLITIK IN DER WELT DER GEGENWART: DARGESTELLT AM BEISPIEL INDIENS, BIRMAS, UND CEYLONS. See entry 785.


119 Woodward, Calvin Arthur. THE GROWTH OF A PARTY SYSTEM IN CEYLON. Brown, 1967. 317p. DA 28 (Feb. 1968): 3241-42-A; UM 68-1517. Argues that the parliamentary system has operated more efficiently in Ceylon since 1947 and has become more firmly rooted there than in other new states because the party has become the decisive political unit within the country and the struggle between parties has been constitutionally contained.
Art and Architecture


Baity, Elizabeth C. THE FIRE, BULL, AND SOLSTICE FESTIVALS OF SORIA (SPAIN) AND AFRO-ASIAN PARALLELS: A DOCUMENTARY STUDY IN ETHNOPROTOHISTORY. See entry 800.

121 Beach, Milo Cleveland. PAINTING AT BUNDI AND KOTA. Harvard, 1969. 120 p. plus plates.

122 Begley, Wayne Edison. THE CHRONOLOGY OF MAHĀYĀNA BUDDHIST ARCHITECTURE AND PAINTING AT AJANTA. Pennsylvania, 1966. 291 p. DA 27 (May 1967): 3788-89-A; UM 67-3050. Through a study of available historical, inscriptive, and stylistic evidence, the author concludes that the excavations of the Mahāyāna caves were first undertaken in the mid 400's and that expansion continued intermittently until approximately 600 A.D., when patronage was finally withdrawn leaving fourteen of the caves more or less finished.


124 Carter, Martha Limbach. A STUDY OF DIONYSIAC IMAGERY IN KUSHĀN ART. Case Western Reserve, 1970. 519 p. DAI 31
Studies the scenes of convivial drinking, grape harvesting, and wine-making that are prominent in Kushan art in order to determine their sources of origin, significance, and meaning within a Kushan Buddhist context.


Germain-Thomas, Oliver. ÉTUDE SUR LES REPRÉSENTATIONS PLASTIQUES DU PARINĪRVĀṆA DU BOUDDHA EN INDE. [French: A Study of the Artistic Representations of the Parinirvāṇa of the Buddha in India.] Paris, 1968. (Doctorat de spécialité) Concludes that parinirvāṇa is not expressed by the stupa or by the Buddha reclining but rather by the Buddha in a seated position, especially when he is engaged in meditation.


Mitter, Partha. EUROPEAN ATTITUDES TO INDIAN ART FROM THE MIDDLE OF THE THIRTEENTH TO THE END OF THE NINETEENTH CENTURY. See entry 152.


135 Weiner, Sheila Leiman, AJANTA AND ITS ORIGINS. Harvard, 1970. 189 p. In uncovering the origins of the caves, the thesis relates the iconographic and visual elements at Ajanta in their sequence of development to other sites.

Folklore


CULTURE / IMAGE AND CULTURAL INFLUENCE ABROAD 145

Image and Cultural Influence Abroad

Includes studies regarding Western knowledge and concepts of India. For dissertations dealing with the British image of India before 1947, also see the section "History--1800-1947: Politics, Law, and Military Activities."


143 Chacko, Cherukattu Abraham. AN EVALUATION OF THE TREATMENT OF INDIA IN SELECTED AMERICAN SECONDARY SCHOOL WORLD HISTORY TEXTBOOKS. Indiana, 1970. 162 p. DAI 31 (July 1970): 55-56-A; UM 70-11,718. Concludes that India is far more extensively treated in current American world history textbooks than in earlier texts, and that pre-British India receives the greatest emphasis and independent India the least.

144 Desai, Santosh Nagpaul. HINDU ELEMENTS IN THAI CULTURE. St. John's, 1968. 242 p. DA 29 (June 1969): 4401-02-A; UM 69-4140. Assesses the functional value, significance, and extent of modification of Hindu elements in Thai culture. Focuses on Hindu influences in the areas of religion, political concepts and institutions, literature, the performing arts, and mural painting.


Gupta, Kanta. AN INVESTIGATION OF A SELECTED GROUP OF HIGH SCHOOL STUDENTS CONCERNING THEIR KNOWLEDGE AND OPINIONS OF INDIA. Michigan, 1970. 121p. DAI 32 (Sept. 1971): 1185-A; UM 71-23,766. The investigation included an evaluation of classroom activities, textbooks, supplementary readings, newspapers, magazines, radio, television, movies, and educational background of the parents to determine their impact on the American students' knowledge and views of India.


Hulin, Michel. HEGEL ET L'ORIENT. [French: Hegel and the Orient.] Paris, 1969. (Doctorat de spécialité) Studies the ideas of the German philosopher Hegel regarding the Orient, including China and India, and analyzes his views on Indian philosophy.


Levine, June Perry. E. M. FORSTER'S A PASSAGE TO INDIA: CREATION AND CRITICISM. Nebraska, 1967. 237p. DA 28 (Feb. 1968): 3189-90-A; UM 68-747. Includes the impact that Forster's two trips to India (in 1912 and 1921), his study of Indian civilization, and his familiarity with Hindu philosophy, ritual and lore and Moslem poetry and worship had upon the creation of this novel.

153 Nielsen, Keith Edward. TWO USES OF THEATRE AS A COMMUNICATION MODE FOR THE STUDY OF SELECTED CULTURAL CONCEPTS OF INDIA. Michigan State, 1970. 204p. DAI 32 (July 1971): 586-A; UM 71-18,257. Explores the relationship of two ways of studying Indian plays with student knowledge gain and with attitude change regarding selected cultural concepts of India. The subjects were high school students in the state of Michigan (USA).

154 Osman, Mohd. Taib bin. INDIGENOUS, HINDU, AND ISLAMIC ELEMENTS IN MALAY FOLK BELIEFS. Indiana, 1967. 284p. DA 28 (Mar. 1968): 3584-85-A; UM 68-2339. Indicates that the principal source from which the Malays borrowed Hindu notions appears to have been popular Indian narratives rather than Hindu sacred literature and that this borrowing occurred largely as the result of indirect contact of the Malay peasantry with Hindu religion.


156 Raj, Myrtle Dorai. AN INDIAN SOURCE FOR THE MEDIEVAL BEAST EPIC: REYNARD THE FOX CONSIDERED AS DERIVATIVE OF THE PANCHATANTRA. California (Berkeley), 1966. 192p. DA 28 (July 1967): 202-A; UM 67-8631. Seeks to prove that while the epic Reynard the Fox has drawn upon a large number of wolf-fox stories of European origin, it is ultimately derived from the Panchatantra, a collection of animal fables written 500 years earlier.


159 Sethi, Lalit Kumar. KIPLING’S ATTITUDE TOWARD INDIA: A THEMATIC STUDY OF HIS INDIAN TALES. New Mexico, 1969. 150p. DAI 30 (July 1969): 292-93-A; UM 69-11,034. Shows Kipling's warm and sensitive understanding of the complexities of both native and Anglo-India which derived from his close personal contact with the different levels of Indian society.


Literature
For Western belle-lettres on Indian themes (e.g. the writings of Rudyard Kipling), see the section "Culture--Image and Cultural Influence Abroad."
For drama, see "Culture--Music, Dance, Drama, Cinema, and Aesthetics."


Friend, Corinne Vernon. YASHPAL'S LIFE AS A REVOLUTIONARY AND ITS IMPACT ON HIS WRITING AS SEEN THROUGH HIS AUTOBIOGRAPHY AND EARLY NOVELS. Pennsylvania, 1970. 258p. DAI 31 (Dec. 1970): 2913-14-A; UM 70-25,648. Based on Sinhāvalokan and his first two novels, the thesis focuses on the intimate relationship between Yashpal's life and works and on his role in the terrorist movement in northern India during the 1920's and early 1930's that aimed at creating an independent socialist state in India.


Haque, A. S. M. Zahurul. FOLKLORE IN THE NATIONALIST THOUGHT AND LITERARY EXPRESSION OF RABINDRANATH TAGORE. See entry 136.


in the writings of Rabindranath Tagore, about English influences in Bengal and about Bengali writers' uses and misuses of the study of English literature.


181 Roadarmel, Gordon Charles. THE THEME OF ALIENATION IN THE MODERN HINDI SHORT STORY. California (Berkeley), 1969. 445p. DAI 30 (Nov. 1969): 2040-A; UM 69-18,963. Examines the variety of personal and social experiences in which an individual becomes estranged from other individuals, from society, or from himself as found in the literary genre nāvī kahānī.


Tripathi, Gaya Charan. *DER URSPRUNG UND DIE ENTWICKLUNG DER VĀMANA-LEGENDE IN DER INDISCHEN LITERATUR.* [German: The Origin and the Development of the Vāmana Legends in Indian Literature.] Freiburg i.B., 1966. xv, 253 p. Studies the legends’ origins in the Vedic literature (Ṛgveda and Brāhmaṇas) and in later writings including the Mahābhārata, Rāmāyaṇa, Purāṇapañcaalaksanam, and Bhāgavata-Purāṇa.


**Music, Dance, Drama, Cinema, and Aesthetics**

Anderson, William M. *A THEORETICAL AND PRACTICAL INQUIRY INTO THE TEACHING OF MUSIC FROM JAVA AND INDIA IN AMERICAN ELEMENTARY SCHOOLS.* See entry 140.
Arya, Usharbudh. *Ritual Songs and Folksongs of the Hindus of Surinam.* Utrecht, 1968. 200 p. Discusses this body of musical literature, lists the various categories of songs, and provides representative examples. Includes the texts and translations of one hundred songs collected by the author from among the descendents of the Hindu immigrants to Surinam.


Coachbuilder, Deenaz P. *An Analysis of the Structure and Social Relevance of Selected Plays Written in English in India After 1946.* Brigham Young, 1970. 179 p. DAI 31 (May 1971): 6204-A; UM 71-12,104. Studies whether the plays were artistic and accurate expressions of contemporary Indian values and whether English can validly continue to be a language of artistic expression and communication in contemporary India.


Jones, Clifford R. THE TEMPLE THEATRE OF KERALA: ITS HISTORY AND DESCRIPTION. See entry 129.


Masson, Jeffrey Lloyd. SUGGESTION IN SANSKRIT POETICS: THE DHVANYĀLOKA AND THE DHVANYĀLOKALOCAÑA. Harvard, 1971. 620p. The two most important works in Sanskrit literary criticism, by Ānandavardhana (9th century) and Abhinavagupta (11th century) respectively.

Nielsen, Keith E. TWO USES OF THEATRE AS A COMMUNICATION MODE FOR THE STUDY OF SELECTED CULTURAL CONCEPTS OF INDIA. See entry 153.

Nijenhuis, Emmie te. DATTILAM: A COMPENDIUM OF ANCIENT INDIAN MUSIC. INTRODUCTION, TRANSLATION, AND COMMENTARY. Utrecht, 1970. xii, 477p. An ancient Sanskrit treatise on melody, rhythm, musical form, and performance. Considered to be a very suitable starting point for research into the theory of ancient Indian music as it is a concise compendium of almost all of the musical terms.

Padgaonkar, Dilip. L'ESTHÉTIQUE TRADITIONNELLE INDIENNE APPLIQUÉE AU CINÉMA. [French: Traditional Indian Aesthetics and Their Application to the Cinema.] Paris, 1968. 221p. (Doctorat de l'Université)


Schokker, Godard Hendrik. THE PĀDATĀḌITAKA OF ŚYĀMI-

Subrahmanian, Krishnaswami. THE THEORY OF "SUGGESTION" IN SANSKRIT POETICS, ENGLISH ROMANTICISM, AND FRENCH SYMBOLISM. Indiana, 1969. 149 p. DAI 30 (May 1970): 4957-A; UM 70-7509. The theory of suggestion was set forth by Ananda-vardhana during the 9th century in his Dhvanyāloka and interpreted a century later by Abhinavagupta in his Locana.


Upadhyaya, Hari S. THE JOINT FAMILY STRUCTURE AND FAMILIAL RELATIONSHIP PATTERNS IN THE BHOJPURI FOLKSONGS. See entry 139.

ECONOMY

General Studies


Faulwetter, Helmut. GRUNDFRAGEN DES ZUSAMMENHANGES VON AUSSENWIRTSCHAFT UND REPRODUKTIONSPROZESS IN INDIEN. [German: Basic Questions Regarding the Relationship in India of Foreign Trade and the Process of Reproduction.] Hochschule für Ökonomie (Berlin), 1967. 339, xxiii p. (Habilitationsschrift) A study of India’s economic development with focus on production, consumption, and foreign trade.


Vakil, Firouz. THE ROLE OF THE DISTRIBUTION OF INCOME IN ECONOMIC DEVELOPMENT: SOME EMPIRICAL EVIDENCE. See entry 81.

Agriculture

Includes agricultural development and investment, agricultural labor, farm reforms, food policy, the growth of agriculture-related industry, irrigation, land tenure and redistribution, the marketing of farm products, and technological changes in agriculture. For agricultural extension programs, see the section entitled "Education." For agronomy, see "Science and Medicine--Life Sciences." Also see "History--1800-1947: Economy" for agriculture before India's independence.


217 Bardhan, K. ON PRICE RELATIONSHIPS IN INDIAN AGRICULTURE. Cambridge, 1967/68.


221 Birla, Suresh Chandra. REGIONAL DEMAND ANALYSIS OF MAJOR FOODGRAINS IN INDIA. Illinois, 1970. 140p. DAI 31 (Mar. 1971): 4353-A; UM 71-5047. Attempts to project the regional as well as the all-India demand for rice and wheat at the end of the fourth, fifth, and sixth five-year plans.


Hanchett, Suzanne L. CHANGING ECONOMIC, SOCIAL, AND RITUAL RELATIONSHIPS IN A MODERN SOUTH INDIAN VILLAGE. See entry 1030.


Holmes, Arnold Stewart. MARKET STRUCTURE AND CONDUCT AND FOODGRAIN PRICING EFFICIENCY IN A NORTH INDIAN TAHSIL. Maryland, 1969. 205 p. DAI 31 (Sept. 1970): 896-A; UM 70-14,940. Examines the foodgrain output market with which farmers deal in Pura Khagan Village, Uttar Pradesh, and analyzes the findings to determine whether changes in market structure or market conduct would improve pricing efficiency.

Hoppe, Ulf. CHINTAKUNTA: DIE AGRARGEOGRAPHISCHE STRUKTUR EINES DEKKAN-DORFES. See entry 1032.


327p. DAI 31 (July 1970): 454-A; UM 70-12,787. Assesses the Corporation's performance in working with India's food distribution problems since 1965 and its contribution to administrative development in India.


238 Mitra, Arun Kumar. INFLUENCE OF SPECIFIC AGRICULTURAL RESOURCE ADJUSTMENTS ON THE GROWTH AND DEVELOPMENT OF THE RURAL SECTOR IN THE DISTRICT OF BURDWAN, INDIA. Texas A&M, 1966. 286p. DA 27 (Aug. 1966): 295-96-A; UM 66-6521. Provides information for this area in West Bengal on the potential farm surplus labor and the minimum farm size required to attain specific levels of income. This information can be utilized for planning industrial development and land distribution programs.


DA 29 (May 1969): 3742-43-A; UM 69-7294. Identifies problems in the Indian dairy market development and assesses the performances of recently modern systems in meeting these problems.


Pant, Shridhar P. AN EVALUATION OF ECONOMETRIC AND MATHEMATICAL PROGRAMMING MODELS USEFUL FOR PLANNING THE AGRICULTURAL SECTOR IN INDIA. See entry 294.


DA 28 (Nov. 1967): 1672-A; UM 67-12,626. Studies the effectiveness of communicating information about improved farm practices to farmers and finds that Block specialists were considered to be the most important source of information.


244 Rajagoplan, Vaithilingam. SUPPLY RESPONSE FOR IRRIGATED CROPS IN MADRAS STATE, INDIA. Tennessee, 1967. 138 p.

DA 28 (Mar. 1968): 3330-31-A; UM 68-3764. The period covered was 1939/40 through 1961/62 and the crops included were rice, ragi, cumbu, groundnuts, sugarcane, and cotton.


DAI 30 (Nov. 1969): 2247-B; UM 69-17,715. The spread of electric irrigation pumps in this part of Madras state since their introduction in 1933.


DAI 30 (Oct. 1969): 1748-B; UM 69-17,480. The areas of study are districts in Madras, Uttar Pradesh, and West Bengal.

Ratnam, Nittala V. ECONOMIC ANALYSIS OF INDIA'S COMPETITIVE POSITION IN THE WORLD CASHEW TRADE. See entry 337.

Ross, Martin H. FAMILY ORGANIZATION AND THE DEVELOPMENT OF AGRARIAN CAPITALISM IN A NORTH INDIAN VILLAGE. See entry 1039.

Sarkar, Prafulla C. THE PLANNING OF AGRICULTURE IN INDIA. Rotterdam Nederlandse Economische Hogeschool, 1966. 111p. Deals with the governmental promotion of agricultural production and agricultural income in India's five-year plans.


Sethuraman, Salem V. LONG-RUN DEMAND FOR DRAFT ANIMALS IN INDIAN AGRICULTURE. Chicago, 1970. 80p.


Sharma, Vidya V. AN ECONOMETRIC ANALYSIS OF THE INDIAN OILSEEDS ECONOMY AND INTERNATIONAL TRADE IN FATS AND OILS. See entry 338.

Sheth, Naginlal Somalal. FORMAL AND INFORMAL SOCIAL PARTICIPATION AS RELATED TO DIFFUSION OF INFORMATION AND ADOPTION OF FARM PRACTICES IN A VILLAGE IN INDIA. Missouri, 1966. 250p. DA 27 (Oct. 1966): 1132-A; UM 66-8993. Investigates the relationships between the participation of farmers from the village of Mordevi (in Gujarat) in various social groups to their possession of scientific information and adoption of new farm practices.

Shukla, Vishnoo Prasad. AN ECONOMIC ANALYSIS OF RE-

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Thorat, Sudhakar S. CERTAIN SOCIAL FACTORS ASSOCIATED WITH THE ADOPTION OF RECOMMENDED AGRICULTURAL PRACTICES BY RURAL LOCAL LEADERS AND ORDINARY FARMERS IN INDIA. See entry 993.

258 Trivedi, Devinder Nath. OPINION LEADERSHIP AND ADOPTION OF AGRICULTURAL INNOVATIONS IN EIGHT INDIAN VILLAGES. Pennsylvania State, 1969. 121p. DAI 30 (May 1970): 5088-A; UM 70-7251. Examines the distinctive social and behavioral characteristics of opinion leaders in eight villages near Lucknow, Uttar Pradesh, and investigates their role in the adoption of new farm practices.

Upadhyaya, Mangi L. SOME LEGAL ASPECTS OF AGRARIAN REFORM IN INDIA. See entry 774.

259 Vidyarthi, Gopal Saran. FARMER'S INCENTIVES FOR ADOPTION OF RECOMMENDED FARM PRACTICES IN WHEAT CROP IN ALIGARH INTENSIVE AGRICULTURAL DISTRICT, INDIA. 299p. DA 28 (Jan. 1968): 2693-B; UM 68-679. Concludes that formal education, size of holding owned, organizational membership, caste, extension agency contacts, and economic status--but not age--were associated with high adoption group farmers as compared to low or medium adoption group farmers.

Vollmer, Franz-Josef. DIE POLITISCHE PROBLEMATIK DER AGRARFRAGE IN INDIEN: UNTER BESONDERER BERÜCKSICHTUNG DES VERHALTENS DER POLITISCHEN PARTEIEN. See entry 763.

UM 67-9204. A comparison was made of the present humid season direct product return from canal irrigation with a proposed interseason reallocation of the available water supply.


Banking, Finance, and Taxation
Includes monetary policies.


266 Cutt, James. TAXATION AND ECONOMIC DEVELOPMENT IN
INDIA. Toronto, 1966. DA 28 (Oct. 1967): 1185-A. Reviews the present Indian tax system and relevant tax policy objectives, examines the major Federal and State taxes in terms of these objectives and suggests new ways of attaining them, and explores the problems of tax administration within the country.


Menge, Paul E. MANAGEMENT FOR DEVELOPMENT: EXECUTIVE BUDGET-MAKING IN INDIAN GOVERNMENT. See entry 742.

274 Mollah, Nur Alam. MONETARY POLICY AND OPERATIONS OF THE RESERVE BANK OF INDIA, 1935-1961. Basel, 1966. x, 248 p. Describes the constitutional framework within which the Bank was set into operation and critically examines the Bank's monetary policy and activities from the standpoint of their effectiveness before and during World War II, between 1945 and 1951, and during the first two five-year plans.


### Economic Planning and General Economic Development

Covers all sectors of the economy. Also see the section "Society--Village Studies" for works on community development.

281 Bellinghausen, Rudolf. ENTWICKLUNGSPOLITIK IN EINER GEMISCHTEN WIRTSCHAFTSORDNUNG: DAS BEISPIEL INDIENS. [German: Development Politics in a Mixed Economy: The Case of India.] Bonn, 1966. 208 p. Tries to determine whether a mixed economy involving both public and private enter-
prise provides the best way for a developing country to attain economic growth.


283 Chopra, Kusum. CHANGES IN THE ECONOMIC STRUCTURE OF RURAL INDIA, 1951-1961. Colorado, 1969. 242 p. DAI 30 (Apr. 1970): 4083-A; UM 70-5832. Determines the extent to which Indian villages have changed during the course of the first two five-year plans and the degree to which the villagers have tended to change their outlook.


Elleisi, Mohamed A. THE SCOPE FOR WAGE POLICY AS AN INSTRUMENT OF PLANNING IN EARLY STAGES OF NATIONAL ECONOMIC DEVELOPMENT. See entry 374.

Gould, Michael A. POLITICS, ADMINISTRATION, AND ECONOMIC DEVELOPMENT IN AN INDIAN STATE. See entry 733.


288 Hamilton, Richard Edward. THE DAMODAR VALLEY CORPORATION: INDIA'S EXPERIMENT WITH THE T.V.A. IDEA. Duke, 1966. 373 p. DA 27 (May 1967): 3556-A; UM 67-6102. Determines whether the public corporation has been a suitable form of administration for projects in the Damodar Valley, investigates how the Corporation has tried to economize, and examines the controls that have been imposed upon it.


Lal, Amrit. NATIONAL PLANNING ADMINISTRATION: A CASE STUDY OF INDIA. See entry 739.

292 Laporte, Robert, Jr. PUBLIC CORPORATIONS AND RESOURCE DEVELOPMENT IN SOUTH ASIA: A COMPARATIVE ANALYSIS. Syracuse, 1967. 441p. DA 28 (May 1968): 4693-A; UM 68-7067. The three corporations studied are: the Damodar Valley Corporation (India), the River Valleys Development Board (Ceylon), and the West Pakistan Water and Power Development Authority.

Nayar, P. K. B. BUREAUCRACY AND SOCIO-ECONOMIC DEVELOPMENT: A CASE STUDY OF PLANNING DEPARTMENTS IN TWO INDIAN STATES. See entry 745.

293 Nijhawan, Inder Pal. ASSET PREFERENCE AND ECONOMIC DEVELOPMENT: WITH SPECIAL REFERENCE TO INDIA. North Carolina, 1971. 324p. DAI 32 (Aug. 1971): 618-19-A; UM 71-20,991. Establishes that investment in socially unproductive assets such as gold, foreign exchange, real estate, and speculation in commodities adversely affects the growth potential of the less developed countries through its effect on consumption (saving), investment, the price level, growth, and allocation of entrepreneurial skill.


295 Patel, Viharidas Gopaldas. AN ANALYSIS OF PLAN IMPLEMENTATION IN INDIA. Wisconsin, 1968. 228p. DA 29 (June 1969): 4153-A; UM 68-17,925. Points out that while planning has improved from the standpoint of comprehensiveness and consistency, the implementation of plans has been neglected. The resulting implementational lags and failures in various projects and industries largely explain the poor performance of the economy.
296 Prakash, Ved. FINANCING NEW TOWNS IN INDIA. Cornell, 1966. 345p. DA 28 (Oct. 1967): 1190-A; UM 66-7845. Develops a theoretical framework for financial planning in which physical, economic, and financial aspects are considered as integral parts of the decision-making process for urban and regional development.


300 Sabherwal, Vishal Chander. PLANNING IN A LABOR SURPLUS ECONOMY. Oregon, 1970. 161p. DAI 32 (July 1971): 80-A; UM 71-16,838. Develops a multi-sector planning model for an economy such as India’s with a labor surplus.

Sarkar, Prafulla C. THE PLANNING OF AGRICULTURE IN INDIA. See entry 248.


Wood, Dennis H. REDUCING POLICY CONFLICTS RELEVANT TO INDIAN FOODGRAIN OUTPUT GOALS. See entry 263.
Foreign Aid and Foreign Investment

Focuses on economic and technical assistance and on foreign business operations in India. For Western assistance in the field of education, see the section "Education."


309 Grader, Charles Raymond. PUBLIC LAW 480: A STUDY IN UNITED STATES GOVERNMENT POLICY FORMATION. Fletcher School of Law and Diplomacy, 1967.

Kacker, Madhav Prasad. AN EXPLORATORY STUDY OF THE MARKETING ADAPTATION OF U.S. BUSINESS FIRMS OPERATING IN INDIA. Michigan State, 1970. 259 p. DAI 31 (May 1971): 5595-A; UM 71-11,883. Marketing adaptation is defined as "any change, adjustment, or compromise made by a firm in its marketing effort to serve adequately a foreign market, and to survive and grow within a new environment."


Kumar, Kanwal. INFLOWS OF FOREIGN CAPITAL AND ECONOMIC GROWTH OF DEVELOPING COUNTRIES: THE CASE OF INDIA. Ohio State, 1966. 210 p. DA 27 (May 1967): 3588-A; UM 67-6335. Through a study of foreign investment in the Indian iron and steel and the petroleum industries (an economic activity that led to significantly increased productivity and considerable savings in foreign exchange), the author concludes that foreign capital inflows are not only economically prudent but are also necessary to initiate the process of rapid economic growth.


Stoerker, Conrad Frederick. *Triangularity in Church and State Relations as Developed in Public Law 480, Title III Programs in India.* Missouri, 1966. 425p. DA 27

48
Focuses on the role of American voluntary agencies, particularly the Catholic Relief Services and the Church World Service, in American food distribution programs within India.


Westermeyer, Götz G. R. *Das Management Deutsch-Indischer Gemeinschaftsunternehmen.* [German: The Management of Indo-German Joint Undertakings.] München, 1968. xxvi, 257 p. Studies the possibilities and limitations of private foreign investment in India, the composition and qualifications of the personnel in Indo-German joint undertakings, and the sociological and organizational problems of leadership in such enterprises.

**Foreign Trade**

Includes exports, foreign exchange, import controls, and India's position in international trade.


Appleyard, Dennis R. *Terms of Trade and Economic Development: A Case Study of India.* See entry 503.

Breuer, Helmut. *Die Bedeutung der Kapitalimporte für die langfristige Zahlungsbilanzenwicklung in Indien.* [German: The Importance of Capital Imports for
India’s Long-Term Balance of Payments Developments.] Freie Universität (Berlin), 1966. 162 p.


Faulwetter, Helmut. GRUNDFRAGEN DES ZUSAMMENHANGES VON AUSSENWIRTSCHAFT UND REPRODUKTIONSPROZESS IN INDIEN. See entry 211.


Hodgson, Jacqueline L. AN EVALUATION OF THE PREBISCH THESIS. See entry 512.


Rao, Chatrathi P. IMPACT OF EXPORT MARKETING ON DOMESTIC MARKETING OF SELECTED MANUFACTURER-EXPORTERS IN INDIA. See entry 356.

336 Rapport, David Joseph. AN ECONOMIC ANALYSIS OF BARRIERS TO WORLD TRADE IN COTTON TEXTILES, 1953-1964. Michigan, 1967. 197 p. DA 28 (June 1968): 4778-79-A; UM 68-7702. Studies the economic consequences that the cotton textile quota and tariff barriers of the high-income countries of North America and Europe have for four low-cost producing countries: India, Pakistan, Japan, and Hong Kong.


338 Sharma, Vidya Vinod. AN ECONOMETRIC ANALYSIS OF THE


Industry and Domestic Commerce
Includes business management, domestic trade, industrialization, and marketing institutions. See "Economy—Agriculture" for works dealing with the sale of agricultural products, "Economy—Foreign Aid and Foreign Investment" for studies of foreign involvement in Indian industry, and "Economy—Labor" for dissertations on the industrial work force. Also see the section "History—1800-1947: Economy" for the growth of India's industrial sector prior to independence.

Adair, Charles H. THE IMPORTANCE OF SELECTED INDIVIDUAL AND ORGANIZATIONAL VARIABLES TO THE UTILIZATION OF LEARNINGS AND RETROSPECTIVE EVALUATIONS OF MANAGEMENT TRAINING PROGRAMS IN INDIA. See entry 389.

Agrawal, Binod C. THE RELIGIO-ECONOMIC NETWORKS IN DHAR DISTRICT, MADHYA PRADESH, INDIA. See entry 948.

343 Ben-Moshe, Jacob. FACTORS AFFECTING THE GROWTH OF THE PHARMACEUTICAL INDUSTRY IN INDIA. New School for Social Research, 1968. 351p. DA 29 (Jan. 1969): 1996-A; UM 68-17,867. Examines the degree to which the rapid expansion of the industry has been the result of deliberate governmental promotion on account of the importance of drugs and pharmaceuticals to the welfare of India.


Cohen, Allan R. TRADITION, VALUES, AND INTERROLE CONFLICT IN INDIAN FAMILY BUSINESS. See entry 955.

345 Dar, Ashok Kumar. DOMESTIC TERMS OF TRADE AND ECONOMIC DEVELOPMENT OF INDIA. Cornell, 1967. 194p. DA 28 (Dec. 1967): 1954-A; UM 67-16,355. In seeking to determine the impact of economic forces usually prevalent in the process of development on domestic terms of trade, major focus was placed on evaluating the causes of changes in foodgrain prices between 1952 and 1964.

346 Das Gupta, A. K. OPTIMUM INVESTMENT DECISIONS, WITH SPECIAL REFERENCE TO THE INDIAN FERTILIZER INDUSTRY. Cambridge, 1967/68.


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349 Feldsieper, Manfred. ZUR PROBLEMATIK DER ENTWICKLUNG UND FÖRDERUNG DES KLEININDUSTRIELLEN SEKTORS IN ENTWICKLUNGLÄNDERN: UNTERSUCHUNGEN AM BEISPIELE INDIENS. [German: The Difficulties of Developing and Promoting the Small-Scale Industrial Sector in Developing Countries: The Case of India.] Mainz, 1968. viii, 282p. A study of small-scale industries (enterprises with a fixed capital investment of under 750,000 Rupees), of their necessity in the industrialization process, and of the problems encountered in promoting and financing their development.


351 Gulati, Umesh Chandra. SOME ASPECTS OF ECONOMIC POLICY IN INDIA IN RECENT YEARS AND THEIR EFFECTS ON THE PROSPECTS FOR PRIVATE ENTERPRISE. Virginia, 1969. 279p. DAI 30 (Apr. 1970): 4087-A; UM 70-4791. Studies some of the important measures of direct and indirect control (e.g. licensing and price controls) by which the Indian Government regulates economic activities, and seeks to determine how far these regulations affect the development of private enterprise.


353 Nadkarni, Vasant Dattatraya. A STUDY OF THE NEW MANAGERS IN INDIA: THEIR SOCIAL ORIGINS AND CAREER MOBILITY. New York, 1966. 268p. DA 27 (Apr. 1967): 3198-99-A; UM 67-2207. Focuses on high-ranking professional managers. Concludes that they are drawn from certain privileged and well educated groups and that they have the kinds of individual preparation that lead to managerial careers.

Phatak, Vishvanath Vinayak. EXTERNAL ENVIRONMENTAL CONSTRAINTS AND THEIR IMPACT UPON THE INTERNAL OPERATIONS OF FIRMS IN THE PHARMACEUTICAL AND ENGINEERING INDUSTRIES IN INDIA. California (Los Angeles), 1966. 301 p. DA 27 (June 1967): 3983-84-A; UM 67-6925. Seeks to determine whether modern managerial techniques and principles developed largely in the United States and Western Europe can be used by managers in such underdeveloped countries as India.


Roth, Irvin Julian. GOVERNMENT INFLUENCE ON THE INDUSTRIAL LOCATION PROCESS. Syracuse, 1968. 179 p. DA 29 (May 1969): 4222-B; UM 69-8650. Studies the government’s role in India, Pakistan, and France in determining the location of industry through the development of infrastructure and the establishment of industrial estates and by means of licensing and fiscal incentives.


Sharshar, Abdelaleem Mohamad Abdelrahman. A COMPARATIVE STUDY OF THEORIES OF PUBLIC ENTERPRISE. George Washington, 1970. 257 p. DAI 31 (Jan. 1971): 3155-A; UM 70-27,086. Subjects public enterprise to multiple criteria of performance and examines the consistency of such criteria in the USSR, the United Kingdom, and in India, which has been influenced by Soviet and British theories on account of the long peri-
of English rule and the more recent Soviet economic aid programs.


365 Thangavelu, Rachel G. THE EFFECT OF INDUSTRIALIZATION ON THE ECONOMIC AND FAMILY STRUCTURES, AND SOCIAL WELFARE POLICIES IN DEVELOPING COUNTRIES. See entry 991.


368 Warner, David Cook. BUILDING MARKET INSTITUTIONS FOR DEVELOPMENT: THE CASE OF FERTILIZER IN INDIA. Syra-
cuse, 1969. 288 p. DAI 30 (June 1970): 5127-A; UM 70-10,404. Examines the financial, managerial, and physical capability of fertilizer marketing institutions in northern India in order to identify the quantity and kinds of investment required for them to provide a successful national distribution system.

Woltemade, Uwe J. THE EMERGENCE OF A MARKET ECONOMY AND SOCIO-ECONOMIC CHANGE IN RURAL INDIA. See entry 994.

**Labor**

Includes the employment of urban laborers, labor force studies, labor-management relations, trade unionism, and wages. For the agricultural labor force, see the section "Economy--Agriculture." Also see "History--1800-1947: Economy" for studies of labor prior to independence.


368 Bhardwaj, R. C. URBAN UNEMPLOYMENT IN INDIA. Manchester, 1965/66.


371 Cartwright, Bliss Cornell. THE INDIAN INDUSTRIAL TRIBUNALS: A CASE STUDY IN NORMATIVE RATIONALIZATION. Northwestern, 1970. 158 p. DAI 31 (Jan. 1971): 3670-A; UM 71-1812. Includes case studies of the industrial tribunals in Bombay and Mysore which represent a form of quasi-judicial, compulsory arbitration that have the authority to create binding,
collective contracts in labor-management disputes.


378 Kropp, Erhard Werner. ZUR MOBILISIERUNG LÄNDLICHER ARBEITSKRÄFTE IM ANFÄNGLICHEN INDUSTRIALISIERUNGSPROZESS: EIN VERGLEICH DER BERUFSSTRUKTUR IN AUSGEWÄHLTEN INDUSTRIENAHEN UND INDUSTRIEFERNEN GEMEINDE IN NORDINDIENS. [German: The Mobilization of Rural Labor in the Beginning Stages of Industrialization: A Comparison of the Occupational Structure in Selected North Indian Communities That Respectively are Near to and Distant from Industrial Centers.] Heidelberg, 1968. xvii, 223p. Examines the possibility of mobilizing surplus rural labor through a case study of six Jaat villages, four of which were near the city of Ludhiana (Punjab State) and two of which were located far from industrial centers.

privately owned factories in North India.


381 Pati, Gopal C. METHODS OF LABOR-MANAGEMENT DISPUTE SETTLEMENT IN INDIA. Illinois Institute of Technology, 1970. 231 p. DAI 31 (June 1971): 6223-A; UM 71-14,491. Describes and evaluates both statutory and non-statutory methods and presents a case study of how four large private manufacturing corporations resolved their labor-management disputes.

Sabherwal, Vishal C. PLANNING IN A LABOR SURPLUS ECONOMY. See entry 300.


Transportation
See the section "History--1800-1947: Economy" for studies covering India before independence.


EDUCATION

Within India

Includes agricultural extension programs and teacher training. For developments in education before 1947, see the section "History--1800-1947: Society, Education, and Culture."


Busch, Gladys M. A STUDY OF THE RELATIONSHIP BETWEEN THE TEACHERS' CASTE-CONSCIOUSNESS AND STUDENTS' EDUCATIONAL AND OCCUPATIONAL ASPIRATIONS IN HIGH SCHOOLS IN INDIA. See entry 953.

Chandrasekharaih, Kanamur V. THE STUDY OF THE "PERSONAL HOPES AND ASPIRATIONS; PERSONAL WORRIES AND FEARS" OF THE SENIOR HIGH SCHOOL STUDENT IN BANGALORE CITY, MYSORE STATE, INDIA. See entry 954.


397 Dhar, Trilok Nath. GRADUATE UNEMPLOYMENT AND THE PLANNING OF UNIVERSITY EDUCATION IN INDIA. California (Berkeley), 1969. 335 p. DAI 31 (Oct. 1970): 1531-32-A; UM 70-17,544. Attempts to indicate important areas in which
adjustments are required so as to regulate the planning of university education.

Di Bona, Joseph E. CULTURE CHANGE AND SOCIAL CONFLICT AT A NORTH INDIAN UNIVERSITY. See entry 961.


400 Ghosh, Bhakti. THE NATURE OF GUIDANCE SERVICES IN THE SECONDARY SCHOOLS OF INDIA AND THE UNITED STATES. Baylor, 1966. 271p. DA 27 (Mar. 1967): 2878-A; UM 67-2926. Includes a survey of the Indian secondary school guidance program which revealed that the program was inadequate in the areas of finance, guidance tools, and trained personnel in spite of strong government support extended to it.


405 John, Thomas. DEVELOPMENT AND VALIDATION OF CRITERIA AND INSTRUMENTS FOR AN EVALUATIVE STUDY OF THE

Kahane, Reuven. HIGHER EDUCATION AND POLITICAL INTEGRATION: THE CASE OF INDIA. California (Berkeley), 1970. 897p. DAI 32 (Aug. 1971): 1087-A; UM 71-15,808. Asserts that the pattern of Indian higher education that was shaped by the British and the Brahmins under the threat of national disintegration is a major factor underlying present-day India's unity and quasi-democratic stability.


Khurshid, Anis. STANDARDS FOR LIBRARY EDUCATION IN BURMA, CEYLON, INDIA, AND PAKISTAN. See entry 60.


Krishnaswamy, Manthri S. AN ANALYSIS OF U.S. ASSISTANCE TO AGRICULTURAL EDUCATION IN INDIA UNDER THE INTER-INSTITUTIONAL PROGRAM. See entry 314.

Kundu, Mahima Ranjan. THE EDUCATIONAL THEORY AND PRACTICE OF MAHATMA GANDHI AND ITS IMPACT ON EDU-


416 Mathew, Mariamma. RESIDENTIAL LIGHTING CONDITIONS FOR STUDENT STUDY, FACULTY OF HOME SCIENCE, BARODA, INDIA. Iowa State, 1967. 152 p. DA 28 (May 1968): 4645-B; UM 68-5966. Investigates not only the existing lighting conditions at the school but also (1) student study practices in terms of duration of study time, (2) type of lighting used for studying, (3) space available for individual use and location of study area and study table, and (4) the extent of students' knowledge with regard to optimal lighting conditions for studying.


Avinashilingam, Coimbatore; and the Faculty of Home Science, Baroda.


425 Saini, Bakhshish Kaur. ADMINISTRATIVE PROBLEMS CONNECTED WITH THE GANDHIAN PLAN OF EDUCATION IN INDIA. California (Berkeley), 1966. 115p. DA 27 (Feb. 1967): 2343-44-A; UM 66-15,486. Reviews and analyzes the administrative problems confronting Basic Education, interprets whether the Plan is failing because of inherent defects in it or because of its poor implementation, and suggests ways of overcoming the various problems.

Saiyed, Abdur R. EDUCATION AND MODERNIZATION OF ATTITUDES IN INDIA: A GROUP-MEDIATED ANALYSIS. See entry 982.


428 Sekhri, Sudershan Kumari. AN ANALYSIS OF THE ROLE OF LOCAL AND STATE GOVERNMENTS IN THE FINANCE AND ADMINISTRATION OF PRIMARY EDUCATION IN INDIA. Cal-


430 Singh, Lal. A STUDY OF AGRICULTURAL EXTENSION IN INDIA WITH REORGANIZATIONAL POSSIBILITIES AT AGRICULTURAL COLLEGES AND UNIVERSITIES. Oklahoma State, 1969. 163 p. DAI 31 (Feb. 1971): 4022-23-A; UM 70-21,483. Concludes that India's existing system cannot provide for the dissemination of extension information and the provision of related services and at the same time fully coordinate extension with research and teaching.

Spencer, Metta W. POLITICAL BEHAVIOR OF UNIVERSITY STUDENTS IN INDIA. See entry 759.


435 Vyas, Premila Hariprasad. CRITERIA IDENTIFIED BY AMER-


Indian Students Abroad

Includes studies of the "brain drain."


Becker, Tamar Shifron. PERCEPTIONS AND ATTITUDINAL CHANGES AMONG FOREIGN STUDENTS ON THE UCLA CAMPUSS. California (Los Angeles), 1966. 336 p. DAI 27 (Apr. 1967): 3519-20-A; UM 67-4493. Indian students were one-third of the sample at the University of California campus.

Colacicco, Mary Grace. A COMPARISON OF ITEM RESPONSES ON THE MMPI BY SELECTED AMERICAN AND FOREIGN STUDENTS. Purdue, 1970. 166 p. DAI 31 (Oct. 1970): 1572-A; UM 70-18,616. Indian students were one of 4 groups of subjects to whom the Minnesota Multiphasic Personality Inventory was administered.

Dorai, Gopalakrishnan Chidambaram. ECONOMICS OF THE


451 Schade, Burkhard. DAS STUDIUM IM AUSLAND ALS PSYCHOLOGISCHER PROZESS: ORIENTIERUNGSPROBLEME BEI STUDENTEN AUS ENTWICKLUNGSLÄNDERN AN DEUTSCHEN


HISTORY

Archaeology


Rashid, Muhammad Harunur. THE EARLY HISTORY OF SOUTHEAST BENGAL IN THE LIGHT OF RECENT ARCHAEOLOGICAL

Early to 1200


462 Bhattacharyya, Sureshchandra. THE EVOLUTION OF SCRIPT IN NORTH-EASTERN INDIA FROM c. A.D. 400 TO 1200, WITH SPECIAL REFERENCE TO BENGAL. London, 1969.

463 Brucker, Egon. WIRTSCHAFT UND FINANZEN IM STAATE KAUṬILYAS UNTER BESONDERER BERÜCKSICHTIGUNG DER HISTORISCHEN UND SOZIALEN VERHÄLTNISSE. [German: Economy and Finance in the State of Kautilya with Particular Regard to Historical and Social Conditions.] Würzburg, 1966. 158p. Based on a study of the Kaṭṭilya-Arthasāstra, the thesis focuses on Kaṭṭilya's financial administration and tax system.


Hall, Arnold M. THE CONCEPT OF POLITICAL REFORM IN BUDDHIST LITERATURE. See entry 818.


1200-1800


Borpujari, J. G. THE BRITISH IMPACT ON THE INDIAN COTTON TEXTILE INDUSTRY, 1757-1865. See entry 505.
Brodkin, Edward I. ROHILKHAND FROM CONQUEST TO REVOLT, 1774-1858: A STUDY IN THE ORIGINS OF THE INDIAN MUTINY UPRISING. See entry 532.


Chattopadhyaya, B. D. COINS AND CURRENCY SYSTEMS IN EARLY SOUTH INDIA, c. 225 A.D. - 1300 A.D. See entry 464.


Feldbaek, Ole. INDIA TRADE UNDER THE DANISH FLAG 1772-1808: EUROPEAN ENTERPRISE AND ANGLO-INDIAN REMITTANCE AND TRADE. Copenhagen, 1969. 359 p. A description and evaluation of Danish overseas trade as conducted by the Asiatic Company and private merchants, and an analysis of the Company's and the private merchants' connections with and dependence on the special Indian market fluctuations and the illegal Anglo-Indian trade and remittances of capital.


Khan, Mohammad Islamullah. POLITICAL RELATIONS OF AVADH DYNASTY WITH (THE) EAST INDIA COMPANY: 1764-1856. Claremont, 1968. 260 p. DAI 31 (Aug. 1970): 709-10-A; UM 70-9823. Includes extensive information on the circumstances under which Avadh (Oudh) was annexed by the British and on the administrative style and prevailing socio-economic condition of Avadh in the post-annexation period.


Pearson, Michael Naylor. COMMERCE AND COMPULSION: GUJARATI MERCHANTS AND THE PORTUGUESE SYSTEM IN WESTERN INDIA, 1500-1600. Michigan, 1971. viii, 393 p. Describes and analyzes the response of Gujarati merchants and political authorities to the claims and demands of the Portuguese, who practiced a system of trade control in Asia and especially in western India.


Ranawella, Gallege Sirimal. A POLITICAL HISTORY OF RO-
HANA FROM c. 991-1255 A.D. See entry 470.

495 Ray, Aniruddha. ANARCHIES, RÉVOLTES, ET ÉMEUTES DANS
L'INDE MOGOLE (1658-1739). [French: Anarchy, Revolts, and
Disturbances in Mogul India, 1658-1739.] Paris, 1967. 405,
Ixxiii p. (Doctorat de spécialité)

496 Ray, Indrani. LES COMMERÇANTS FRANÇAIS AU BENGAL
(1686-1757). [French: French Merchants in Bengal, 1686-1757.]
Paris, 1967. 269, xlii p. (Doctorat de spécialité)

497 Refai, G. Z. ANGLO-MUGHAL RELATIONS IN WESTERN INDIA
AND THE DEVELOPMENT OF BOMBAY, 1662-1690. Cambridge,
1968.

498 Richards, John Folsom. MUGHAL RULE IN GOLCONDA: 1687-
866-A; UM 71-20,897.

499 Spray, William Arthur. SURVEYING AND CHARTING THE IN-
DIAN OCEAN: THE BRITISH CONTRIBUTION, 1750-1838. Lon-
don, 1966.

500 Van Aalst, Frank Daigh. THE BRITISH VIEW OF INDIA 1750
5341-A; UM 71-7867. Shows how the view that India needed Brit-
ish rule achieved wide acceptance among the British public as
people increasingly came to believe that India was not only cor-
rupt but also corrupted Englishmen who lived there.

1800-1947 -- Economy

501 Adams, John Quincy (III). ECONOMIC CHANGE, EXPORTS,
changes in the level, composition, direction, and related fea-
tures of India's foreign trade; accounts for the pattern of this
trade on the basis of the structure of the national economy; and
examines the impact that this trade had on India's predominantly
rural economy.

502 Ambannavar, J. P. THE INDIAN WORKING FORCE AND EM-

503 Appleyard, Dennis Ray. TERMS OF TRADE AND ECONOMIC
A study focusing on Indian exports and imports during the period 1903/04-1952/53 which concludes that while the commodity terms of trade showed no particular deterioration, the income terms of trade did.


Ganesan, Krishnamurthy. DISSIMILAR STANDARDS AND THE EFFECTS OF DEPRECIATION, INDIA (1873-1893): A CASE STUDY. Virginia, 1967. 170p. DA 28 (Mar. 1968): 3340-A; UM 68-3111. A study of the changing ratio of the value of silver to gold during this period which concludes that the Indian economy (whose currency was based solely on the silver standard) was saved from the depressing effects of declining prices due to the scarcity elsewhere of gold.

Gulilat, Taye. PROTECTION AND INFANT INDUSTRY PROMOTION: A CASE STUDY OF THE INDIAN IRON AND STEEL INDUSTRY FROM 1924 TO 1938. California (Berkeley), 1967. 309p. DA 28 (Apr. 1968): 3861-A; UM 68-5730. Shows how the industry, which initially operated from a position of cost disadvantage, succeeded in eliminating that disadvantage with the help of tariff protection so that it eventually could dispense with such protection.


Rider, Thomas Duncan. **THE TARIFF POLICY OF THE GOVERNMENT OF INDIA AND ITS DEVELOPMENT STRATEGY, 1894-1924.** Minnesota, 1971. 454p. DAI 32 (Sept. 1971): 1452-53-A; UM 71-22,236. Describes the conditions that led the Government to change its tariff policy from one imposing a low revenue duty on most imports to one protecting local industry and aiding domestic economic development.

Saini, Krishan Gopal. **SOME MEASURES OF THE ECONOMIC GROWTH OF INDIA: 1860-1913.** Columbia, 1968. 252p. DAI 32 (July 1971): 76-77-A; UM 71-17,616. Concludes that the failure of the government to encourage economic growth was the primary reason for the economy's inability to develop on a sustained basis.


1800-1947 -- Politics, Law, and Military Activities

Includes American and English attitudes and policies towards India, local and national administration, religious tensions, and the rise of nationalism.


Bawa, Vasant Kumar. HYDERABAD IN TRANSITION UNDER SALAR JANG I, 1853-1883: AN INDIAN STATE UNDER BRITISH
INFLUENCE. Tulane, 1967. 711 p. DA 28 (Apr. 1968): 4219-A; UM 68-4023. Argues that British policy encouraged reforms and innovations only to the extent that these served British interests, that Salar Jang's challenge to British authority was justified only insofar as their policy on Berar was concerned, and that Salar Jang's goal was the establishment of a stable society in Hyderabad embodying traditional values.


544 Cody, Donald Kevin. BRITISH ATTITUDES TOWARD INDIA: A SELECTION OF DOCUMENTS. Columbia, 1970. 212p. DAI 31 (Jan. 1971): 3462-63-A; UM 70-26,770. Focuses on the attitudes of administrators, scholars, political and religious leaders, and the Anglo-Indians during the nineteenth century; and asserts that whether a group of Britons praised or criticized Indian society, they based their judgments more on preconceptions derived from the European intellectual climate than on first-hand observations.


by journalists, former administrators, critical military officers, humanitarians and some members of Parliament.


555 Friend, Corinne V. YASHPAL'S LIFE AS A REVOLUTIONARY AND ITS IMPACT ON HIS WRITING AS SEEN THROUGH HIS AUTOBIOGRAPHY AND EARLY NOVELS. See entry 170.


565 Hope, Ashley Guy. THE AMERICAN ROLE IN INDIAN INDEPENDENCE, 1940-1947. Syracuse, 1967. 316p. DA 28 (Oct. 1967): 1372-A; UM 67-12,066. Concludes that the United States played a significant role in the realization of Indian independence through inspiration, example, direct pressure on the British, and as a leader of anti-colonial world opinion.


80


593 Shahid Siddiqi, Zafar M. DEVELOPMENT OF THE LAW OF STRIKES IN INDIA. Cornell, 1971. 273p. DAI 32 (July 1971): 464-A; UM 71-17,668. Studies the development of the law between 1859 and 1969 and seeks to determine whether legal restrictions have prevented the workers from having sufficient voice over the determination and governance of their working conditions.


598 Spangenberg, Bradford Brooks. STATUS AND POLICY: THE CHARACTER OF THE COVENANTED CIVIL SERVICE OF INDIA AND ITS RAMIFICATIONS FOR BRITISH ADMINISTRATION AND POLICY IN THE LATE NINETEENTH CENTURY. Duke, 1967. 434p. DA 28 (Mar. 1968): 3618-19-A; UM 68-2748. Asserts that the civil service was largely devoid of esprit de corps except when confronted by a common foe and that this lack of morale was the major reason for the Indian Government’s failure to construct an effective policy for the employment of Indians in the higher echelons of the administration.

599 Springer, William Henry. THE MILITARY APPRENTICESHIP OF ARTHUR WELLESLEY IN INDIA, 1797-1805. Yale, 1966. 188p. DA 27 (July 1966): 171-72-A; UM 66-4930. Shows that Wellesley’s early career in India—including his military campaign against Mysore and his role as an adviser to the Governor-
General of India—significantly improved his knowledge and practice of military command and prepared him for his successful generalship.

600 Stevens, Charles Joseph. INTERNATIONAL LAW IN COLONIAL AND IMPERIAL CONFERENCE DISCUSSIONS. Duke, 1969. 241 p. DAI 31 (Oct. 1970): 1870-A; UM 70-18,100. Examines the applicability of international law to selected topics of intra-Commonwealth and international relations considered at the Colonial and Imperial Conferences between 1887 and 1937.


606 Zelliott, Eleanor Mae. DR. AMBEDKAR AND THE MAHAR MOVEMENT. Pennsylvania, 1969. 357 p. DAI 30 (Jan. 1970): 2956-A; UM 69-21,466. A study of the modern political, social, and religious movement of the Mahar caste in Maharashtra and of its chief leader, Dr. B. R. Ambedkar (1892-1956). The dissertation's emphasis is on the changes in traditional village life and in the political and social milieu of western India which produced discontent and new ambition in the untouchable Mahar caste, and on the ways in which this discontent and ambition were molded by Dr. Ambedkar into a political and religious force.
1800-1947 -- Society, Education, and Culture

For literature written during the period, see the section entitled "Culture--Literature." See also "Religion and Philosophy--Hinduism: Since 1800" for related intellectual and philosophical developments.


Laird, Michael A. THE CONTRIBUTION OF CHRISTIAN MISSIONARIES TO EDUCATION IN BENGAL, 1793-1837. See entry 836.


613 Lipkin, John Phillip. SECONDARY SCHOOL TEACHER EDUCATION...

614 Nagar, Murari Lal. PUBLIC LIBRARY MOVEMENT IN BORDA, 1901-1949. Columbia, 1969. 382 p. DAI 30 (Nov. 1969): 2053-A; UM 69-17,609. Baroda was the first territory in India to develop a free public library system.


616 Sharma, Om Prakash. FORCES BEHIND THE INDIAN PUBLIC LIBRARY MOVEMENT, 1858-1892. Chicago, 1970. xiv, 335 p. Concludes that the main forces included the development of printing and publishing, the spread of education, literary developments and the establishment of literary societies and private subscription libraries, and the deposit of books with the central and provincial governments.


Zachariah, Mathew. WHITER KERALA? SOCIAL CHANGE IN TWENTIETH CENTURY KERALA. See entry 996.
JOURNALISM AND THE MASS MEDIA

Andreas, Carol R. EXCHANGE NORMS AND POWER POLITICS: A CASE STUDY OF MASS COMMUNICATIONS ON FOREIGN AID.  
See entry 304.


621 Jain, Navin Chand. AN EXPERIMENTAL INVESTIGATION OF THE EFFECTIVENESS OF GROUP LISTENING, DISCUSSION, DECISION, COMMITMENT, AND CONSENSUS IN INDIAN RADIO FORUMS. Michigan State, 1969. 171p. DAI 30 (Oct. 1969): 1635-A; UM 69-16,149. A radio forum is a club of villagers who wish to listen in an organized way to selected radio programs which are used as a starting point for group discussion and decision. The thesis empirically studies adult farmers from four central Indian villages.


622 Mishra, Vishwa Mohan. MASS MEDIA USE PATTERNS AND MODERNIZATION PROCESSES IN THE INDIAN SLUMS: A STUDY OF FOUR BASTIES IN GREATER DELHI. Minnesota, 1969. 266p. DAI 30 (Apr. 1970): 4394-95-A; UM 69-16,473. The most important pattern of relationships that emerged from the study was a systematic pattern of association among education, media use (i.e. use of radio and television and the reading of newspapers, magazines, and posters), empathy, and political participation.

Parris, Helen E. FACILITATING INDIA'S FAMILY PLANNING PROGRAM THROUGH TELEVISION: A STUDY OF SOURCE EFFECTIVENESS. See entry 1012.

623 Pride, Cletis Graden. HOW SEVEN COMMONWEALTH NEWSPAPERS REPORTED FOREIGN AFFAIRS, 1956-1968: A CONTENT ANALYSIS. North Carolina, 1970. 282p. DAI 31 (Nov. 1970): 2331-A; UM 70-21,223. The Times of India of Bombay and Dawn of Karachi were two of the newspapers compared for indications of the strengthening or weakening of Commonwealth ties, of significant changes in the coverage of the activities of major non-Commonwealth powers, and of a growth or decline of regional interests.

87

Sitaram, Kondavagil S. AN EXPERIMENTAL STUDY OF THE EFFECTS OF RADIO UPON THE RURAL INDIAN AUDIENCE. See entry 987.

Vajpeyi, Dhirendra K. THE ROLE OF POLITICAL PARTICIPATION, MASS MEDIA, AND EMPATHY IN MODERNIZATION: A CASE STUDY OF UTTAR PRADESH. See entry 762.

LANGUAGE AND LINGUISTICS

Includes languages spoken in present-day Pakistan but not those spoken in Ceylon and Nepal.


phology, syntax, and intra-dialectical and inter-dialectical peculiarities of Tulu and provides a lexicon of approximately 5000 items along with their morphological and syntactical functions.


638 Fox, Robert Paul. A TRANSFORMATIONAL TREATMENT OF INDIAN ENGLISH SYNTAX. Illinois, 1968. 132p. DA 29 (Aug. 1969): 586-A; UM 68-12,121. Based on an examination of papers written by native Hindi speakers who have attained a relatively high level of proficiency in English, the study shows that advanced language learners make errors only on the transformational level of grammar.

640 Harris, Richard Mark. LINGUA FRANCA HINDI: A STUDY OF URBAN, EDUCATED SPEECH. Cornell, 1966. 117p. DA 26 (May 1966): 6706; UM 66-5593. Studies regional and shared variations (from the so-called 'standard' or 'High Hindi') in the spoken colloquial Hindi which serves as the medium of intercourse among educated people from various urban centers.


642 Jolly, Audrey Grace. NYISI POETIC DEVICES. Hartford Seminary Foundation, 1970. 212p. DAI 31 (May 1971): 6035-A; UM 71-11,446. A linguistic study that examines the poetic devices used in two varieties of poetic discourse in Nyisi, more commonly known as Dafla (a Tibeto-Burman language spoken in the North East Frontier Agency and Assam).


Radhakrishnan, R. **A PRELIMINARY DESCRIPTIVE ANALYSIS OF NANCOWRY.** Chicago, 1970.


Roberts, John Taylor. **PRTHVĪRĀJA RASAU: CANTO II: A WORD BY WORD GRAMMATICAL AND ETYMOLOGICAL ANAL-


660 Ryali, Rajagopal. SEMANTIC ANALYSIS OF TELUGU KINSHIP TERMINOLOGY. Duke, 1970. 207p. DAI 31 (May 1971): 6395-B; UM 71-13,798. This study attempts to evolve a methodology for the semantic analysis of such belief systems as Telugu kinship insofar as the social systems are themselves revealed through the terminologies available in the respective languages and are employed by their native speakers.


OVERSEAS COMMUNITIES

See also the section "Education—Indian Students Abroad."


Arya, Usharbudh. RITUAL SONGS AND FOLKSONGS OF THE HINDUS OF SURINAM. See entry 190.

of racial identification in Trinidad with focus on the conflict between Negroes and people of Indian descent.


Gupta, Santosh Prabha. THE ACCULTURATION OF ASIAN INDIANS IN CENTRAL PENNSYLVANIA. Pennsylvania State, 1969. 94


688 Khinduka, Shanti Kumar. MANPOWER FOR INTERNATIONAL TECHNICAL ASSISTANCE IN THE SOCIAL FIELD. Brandeis, 1968. 289p. DA 29 (July 1968): 341-A; UM 68-9935. A study of technical assistance experts--including several from India--who specialized in community development and social welfare and who were working under the aegis of the United Nations in 1964 and/or 1965.


696 Pillay, Puballan Dooraswami. THE IMPERIAL GOVERNMENT


700 Rauf, Mohammad Abdur. CRABWOOD CREEK: A STUDY OF CULTURAL CONTINUITY AND ETHNIC IDENTITY ON DIFFERENT GENERATIONAL LEVELS AMONG EAST INDIANS IN GUYANA. Ohio State, 1969. 228 p. DAI 31 (Aug. 1970): 492-B; UM 70-14,086. Seeks to determine whether the present East Indian culture in Guyana (South America) should be regarded as a symbolic, ritualistic relic of the immigrant culture or as an active, viable and cohesive cultural alternative developing in Guyanese society.


Politics and Government -- Municipal and Village Levels

Includes studies of rural leadership.

703 Abraham, M. Francis. THE DYNAMICS OF LEADERSHIP IN VILLAGE INDIA. Michigan state, 1970. 248p. DAI 31 (May 1971): 6170-A; UM 71-11,771. Seeks to identify the most important determinants of sociometric leadership in six Indian villages in terms of demographic characteristics, measures of socio-economic status, index of systemic linkage, and social psychological characteristics.


706 Cantril, Albert Hadley, Jr. POLITICAL INVOLVEMENTS IN FOUR INDIAN VILLAGES. Massachusetts Institute of Technology, 1966. 664, xxvi p.


710 Mathur, Kuldeep. BUREAUCRATIC THINKING: A STUDY OF BLOCK DEVELOPMENT OFFICERS OF RAJASTHAN AND UTTAR PRADESH IN INDIA. Hawaii, 1970. 170p. DAI 31

97
711 Mayer, Peter Baldwin. MOFUSSIL: POLITICAL CHANGE AND COMMUNITY POLITICS IN TWO INDIAN PROVINCIAL CITIES. Wisconsin, 1971. 563 p. DAI 31 (May 1971): 6126-A; UM 71-5655. Compares Tiruchirapalli and Jabalpur with regard to their respective political histories, the distribution of political influence, the relations between the political elites and their electorates, and the political styles of politicians in each of the two communities.


Raheja, Bhagwan D. URBAN INDIA AND PUBLIC POLICY. See entry 1024.

Rao, Kondapalli R. THE DYNAMICS OF POWER AND CONFLICT IN VILLAGE INDIA: A CASE STUDY. See entry 1037.

Rosin, Robert T. CHANGING LAND TENURE AND VILLAGE POLITY IN RAJASTHAN, INDIA: AN INTERACTIONAL PERSPECTIVE. See entry 1038.


716 Valsan, Easwaramangalath Hariharan. A COMPARATIVE STUDY OF FOUR CASES OF COMMUNITY DEVELOPMENT PROGRAMS
AND RURAL LOCAL GOVERNMENT IN INDIA AND THE PHILIPPINES. Indiana, 1967. 556 p. DA 28 (Mar. 1968): 3751-A; UM 68-2371. The cases studied include ones conducted at the Block and panchayat levels in Maharashtra and Kerala.


Vira, Soma. IMPACT OF URBAN POPULATION PRESSURE UPON MUNICIPAL GOVERNMENT. A COMPARATIVE STUDY: CALCUTTA, DJAKARTA, TOKYO. See entry 1026.


719 Woldman, Murray Byron. DISTRICT ADMINISTRATION IN INDIA: DEHRA DUN, A CASE STUDY. Michigan, 1966. 241 p. DA 27 (Jan. 1967): 2185-A; UM 66-14,615. Studies the administrative changes that have occurred in this district of Uttar Pradesh since 1947, with focus on the role and outlook of the District Officer, the head of the district administrative staff, his subordinates, and elected officials.

Politics and Government -- State and National Levels

Includes studies of the bureaucracy, center-state relations, parliamentary activity, political behavior, and political elites and parties. For government finances, see the section "Economy -- Banking, Finance, and Taxation" as well.


727 Das Gupta, Jyotirindra. LANGUAGE POLITICS AND GROUP PROCESS IN INDIA. California (Berkeley), 1966. 225 p. DA 27 (Sept. 1966): 803-04-A; UM 66-8299. Focuses on the political activities and strategies of associations which have worked to promote particular languages as the official language of India.

728 Davey, Hampton Thompson, Jr. THE TRANSFORMATION OF AN IDEOLOGICAL MOVEMENT INTO AN AGGREGATIVE PARTY: A CASE STUDY OF THE BHARATIYA JANA SANGH, California (Los Angeles), 1969. 425 p. DAI 30 (May 1970): 5039-40-A; UM 70-8129. Analyzes the effects of increasing electoral support and more extensive participation within parliamentary institutions on the party's organization, program, and style.


730 Elliott, Carolyn Margaret. PARTICIPATION IN AN EXPAND-

Feldberg, Roslyn L. B. THE SHAPING OF POLITICAL SYSTEMS: A STUDY OF PARTICIPATION AND STYLES OF POLITICS IN BURMA, PAKISTAN, MALAYA, AND INDIA. See entry 1199.


733 Gould, Michael Austin. POLITICS, ADMINISTRATION, AND ECONOMIC DEVELOPMENT IN AN INDIAN STATE. California (Berkeley), 1968. 371 p. DA 29 (Feb. 1969): 2780-A; UM 68-13,907. Argues that increased political control over the bureaucracy in Rajasthan has not led to higher levels of bureaucratic efficiency but has intensified the difficulties in achieving effective developmental administration.


737 Husain, Asrar. A STUDY OF THE DISTRIBUTION OF LEGISLATIVE POWERS BETWEEN THE CENTER AND THE UNITS IN INDIA, PAKISTAN, NIGERIA, AND MALAYSIA. Duke, 1967. 341 p. DA 28 (Mar. 1968): 3729-A; UM 68-2726. Explores the extent to which the constitutional schemes of distribution of legislative power have stabilized the political process and have contributed to the development of integrative tendencies within each country.

738 Johnson, Edward William (II). COMPARATIVE APPROACHES TO THE STUDY OF THE HINDU COMMUNAL POLITICAL PAR-
TIES IN CONTEMPORARY INDIA: SOME LIMITATIONS IN THE APPLICABILITY OF (1) SYSTEMS ANALYSIS AND (2) POLITICAL MODERNIZATION AND DEVELOPMENT THEORY. New York, 1970. 234 p. DAI 31 (Feb. 1971): 4230-A; UM 71-2359. Examines the Hindu Mahasabha, Ram Rajya Parishad, and Jan Sangh, analyzes their campaign and electoral programs, and appraises the net effect of their participation within the Indian party system.

Kahane, Reuven. HIGHER EDUCATION AND POLITICAL INTEGRATION: THE CASE OF INDIA. See entry 406.


McDonough, Peter James. PARTY COMPETITION AND ELECTORAL PARTICIPATION IN INDIA. Michigan, 1969. 233 p. DAI 30 (Mar. 1970): 3995-A; UM 70-4141. Evaluating data from the first four general elections, the author seeks to determine what type of party system has been developed in India, how party preferences are distributed across the electorate, whether the parties use some rational calculus in mobilizing their support, and what the balance of continuity and change is in party loyalties and in the party system itself.


744 Nanda, Krishan K. INDIAN LEGISLATORS AND PUBLIC POLICY. Columbia, 1970. 255 p. DAI 32 (July 1971): 506-A; UM 71-17,528. Studies the policy preferences and positions of the members of Lok Sabha on such issues as land reform, nationalization, the choice of an official national language, foreign aid, nuclear weapons for India, and the guarantee of India's protection against nuclear attack.

745 Nayar, P. K. Bhaskaran. BUREAUCRACY AND SOCIO-ECONOMIC DEVELOPMENT: A CASE STUDY OF PLANNING DEPARTMENTS IN TWO INDIAN STATES. Pittsburgh, 1967. 214 p. DA 28 (May 1968): 4734-A; UM 68-7504. A study of the Planning Departments of Andhra Pradesh and Kerala and of the extent to which and the processes by which they have acted as agents of change and have stimulated the rest of the bureaucracy to introduce and sustain change.


Nicholson, Norman K. POLITICS AND FOOD POLICY IN INDIA. See entry 321.


749 Rafeek, Y. A. INTRA-PARTY RELATIONSHIPS AND FEDER-


Sherman, Betty Jane. POLITICAL PARTIES AND POLITICAL DEVELOPMENT: AN EXPLORATORY STUDY OF LEGISLATORS' PERCEPTIONS IN THE INDIAN STATES OF PUNJAB AND HARYANA. Minnesota, 1970. 364 p. DAI 31 (Jan. 1971): 3623-A; UM 70-27,168. Determines how party leaders in these two states understand the concept of political party and how this understanding relates to their views regarding specific parties.


Singh, Daljit. THE POLITICS OF PRESIDENTIAL RULE IN INDIA. Claremont, 1970. 215 p. DAI 31 (June 1971): 6685-86-A; UM 71-13,735. Studies the use of the emergency power of the executive at the central and state levels and assesses the impact of such power on the center-state relationship.

origin that have affected the form and political philosophy of the Party.


759 Spencer, Metta Wells. POLITICAL BEHAVIOR OF UNIVERSITY STUDENTS IN INDIA. California (Berkeley), 1969. 337p. DAI 30 (Apr. 1970): 4582-83-A; UM 70-6228. Contends that most Indian students are quite inactive in partisan politics because it is to the Indian civil service that they give their political allegiance.

760 Sukhwal, Bheru Lal. POLITICAL GEOGRAPHY OF THE INDIAN REPUBLIC: AN EVALUATION OF CHANGING PATTERNS SINCE INDEPENDENCE. Oklahoma, 1969. 332p. DAI 30 (Feb. 1970): 3524-A; UM 70-2339. Considers the various factors that have influenced India's internal stability, her economic and political viability, and her survival as a democracy.


763 Vollmer, Franz-Josef. DIE POLITISCHE PROBLEMATIK DER AGRARFRAGE IN INDEN: UNTER BESONDERER BERÜCKSICHTIGUNG DES VERHALTENS DER POLITISCHEN PARTEIEN. [German: The Political Implications of the Land Reform Question in India: With Special Attention to the Attitudes of the Political Parties.] Heidelberg, 1967. 211p. Asserts that the reform of the Indian land tenure system is not so much an economic problem as it is a political question in view of the fact that the pattern of rural economy must still be decided and that this decision is by its nature a political decision.

764 Wallace, Paul. THE POLITICAL PARTY SYSTEM OF PUNJAB STATE, INDIA: A STUDY OF FACTIONALISM. California (Berkeley), 1966. 376p. DA 28 (July 1967): 274-75-A; UM 67-8663. Continuity and change in Punjab state were investigated particularly in regard to (1) political orientations, (2) parties, and (3) factionalism.
Law and Constitution


766 Bastedo, Thomas Galbraith. THE JUDICIARY IN BIHAR: AN ADMINISTRATIVE STUDY. Duke, 1969. 288 p. DAI 30 (May 1970): 5036-37-A; UM 70-8014. Examines how the judiciary functions as an institutional entity, with some focus on its political struggles with other groups for power, prestige, and resources; on its personnel administration; and on the administration of the court system.

Cartwright, Bliss C. THE INDIAN INDUSTRIAL TRIBUNALS: A CASE STUDY IN NORMATIVE RATIONALIZATION. See entry 371.


Rahman, Zillur. THE EVOLUTION OF CIVIL PROCEDURE IN BENGAL FROM 1772 TO 1806. See entry 493.

Shahid Siddiqi, Zafar M. DEVELOPMENT OF THE LAW OF STRIKES IN INDIA. See entry 593.


INTERNATIONAL RELATIONS


International Relations

Includes foreign policy but not foreign aid programs. Also see the section entitled "Politics, Government, Law, and International Relations" under "South Asia--Regional Studies."


Bose, S. R. REGIONAL COOPERATION FOR DEVELOPMENT IN SOUTH ASIA, WITH SPECIAL REFERENCE TO INDIA AND PAKISTAN. See entry 30.


780 Elim, Raga Sayed. AN ANALYTICAL APPROACH TO THE


Khan, Rafiuddin Ahmed. PROBLEME DER NEUTRALITÄTS-POLITIK IN DER WELT DERM GEGENWART: DARGESTELLT AM BEISPIEL INDIENS, BIRMAS, UND CEYLONS. [German: Contemporary Problems of Neutralist Politics, as Illustrated in the Cases of India, Burma, and Ceylon.] Freiburg i.B., 1966. 168 p. Shows how the growth of postwar neutralism has been related to international political developments; studies the course, nature, and impact of nationalism and anti-colonialism in Asia; and analyzes the influence of international politics upon three neutral states.


INTERNATIONAL RELATIONS  


(791) Reddy, T. Ramakrishna. INDIA'S POLICY AT THE UNITED NATIONS. Kentucky, 1966. DAI 31 (Oct. 1970): 1869-A; Available for consultation at the University of Kentucky Library. Considers the factors inspiring India's policy and India's perception of how her policy goals could be and should be attained.


109


798 Ward, Richard Edmund. WEST ASIA IN INDIAN FOREIGN POLICY. Cincinnati, 1970. 361 p. DAI 31 (Feb. 1971): 4244-45-A; UM 71-5480. Focuses on India's attitude toward such general matters as anti-imperialism, economic advancement, and non-alignment as they relate to West Asia and upon her policies regarding Palestine, the Suez Crisis of 1956, the Arab-Israeli War of 1967, and Pakistani relations with the Arab World.


RELIGION AND PHILOSOPHY

General Studies and Folk Religion

Babréé, Laeeq. LA PENSEÉ ET LES RELIGIONS INDO-PAKISTANAISES DANS LE PARNASSE: LECONTE DE LISLE ET JEAN LAHOR. See entry 141.

800 Baity, Elizabeth Chesley. THE FIRE, BULL, AND SOLSTICE FIESTAS OF SORIA (SPAIN) AND AFRO-ASIAN PARALLELS: A DOCUMENTARY STUDY IN ETHNOPROTOHISTORY. North
Carolina, 1968. 328 p. DA 29 (Mar. 1969): 3169-B; UM 69-1570. Parallels are drawn with the rituals of South Indian tribal cattle-keeping peoples, and comparisons are made of certain motifs appearing in protohistoric cattle-keepers' ceramic and rock art iconography in the Basque Provinces and in South India.

Blaise, Bharati M. THE USE OF INDIAN MYTHOLOGY IN E. M. FORSTER’S A PASSAGE TO INDIA AND HERMANN HESSE’S SIDDHARTHA. See entry 142.


Jacobson, Dorothy A. HIDDEN FACES: HINDU AND MUSLIM PURDAH IN A CENTRAL INDIAN VILLAGE. See entry 1034.


111


809 Stietencron, Heinrich von. INDISCHE SONNENPRIESTER: SĀMBA UND DIE SĀKADVĪPIYA-BRĀHMAṆA; EINE TEXTKRITISCHE UND RELIGIONSGESCHICHTLICHE STUDIE ZUM INDISCHEN SONNENKULT. [German: Indian Sun Priests: Sāmba and the Śākadvīpiya-Brāhmaṇa; a Textual and Religious and Historical Study of Sun Worship in India.] München, 1966. 282p. Presents a study of the Sāmba Purāṇa, its date and place of composition, the origin of sun-priests, the time of their arrival in India and the location of their first temple, and the social standing and influence of their cult; and analyzes this solar religion and its foreign elements.

Buddhism


813 De Silva, Manikku Wadu Padmasiri. A STUDY OF MOTIVATIONAL THEORY IN EARLY BUDDHISM WITH REFERENCE TO THE


Gómez, Luis Oscar. SELECTED VERSES FROM THE GANDAVYŪHA: TEXT, CRITICAL APPARATUS, AND TRANSLATION. Yale, 1967. 245 p. DA 28 (Apr. 1968): 4127-28-A; UM 68-4869. Establishes a more accurate text and concludes that (1) the earliest Buddhist Sanskrit text is not necessarily the one showing the larger amount of deviations from the classical norm, (2) the Gandavyūha-sūtra was completed in the early 200's A.D., and (3) the philosophy of the Gandavyūha-sūtra represents an original philosophical contribution drawn from precanonical sources.


Hall, Arnold M. THE CONCEPT OF POLITICAL REFORM IN BUDDHIST LITERATURE. Claremont, 1969. 220 p. DAI 30 (June 1970): 5494-95-A; UM 70-9819. Concerned primarily with the evaluation of Buddhist as a statement of social reform and with an examination of early Buddhist literature to determine what specifically political elements are contained within them. As such, the thesis focuses on early Hindu society and classical statements of Hindu political theory.

Iida, Shotaro. AN INTRODUCTION TO SVĀTANTRIKA-MĀDHYA-MIKA. Wisconsin, 1968. 320 p. DA 29 (June 1969): 4547-48-A; UM 68-17,903. Aims at an investigation into the Buddhist philosophical system developed by Bhāvaviveka (ca. 490-570).


825 Rehm, Klaus E. *DIE ROLLE DES BUDDHISMUS IN DER INDIISCHEN MEDIZIN UND DAS SPITALPROBLEM.* [German: The Role of Buddhism in Indian Medicine and the Hospital Problem.] Zürich, 1969. 59 p.


cal nature and function of knowledge in Theravāda Buddhism.


**Christianity**

Includes the activities of Christian missionaries in India.

Bose, Anima. AMERICAN MISSIONARIES' INVOLVEMENT IN HIGHER EDUCATION IN INDIA IN THE NINETEENTH CENTURY. See entry 607.


835 Hudson, D. Dennis. THE LIFE AND TIMES OF H. A. KRISHNA

115
PILLAI (1827-1900): A STUDY IN THE ENCOUNTER OF TAMIL ŚRĪ VAISHṆAVA HINDUISM AND EVANGELICAL PROTESTANT CHRISTIANITY IN NINETEENTH CENTURY TIRUNELVELI DISTRICT. Claremont, 1970. 550 p. DAI 31 (June 1971): 6702-03-A; UM 71-13,702. Using the account of the Tamil Christian poet H. A. Krishna Pillai as a framework, the author studies the high-caste (Vellala) converts from Hinduism to Protestantism who maintained their caste and cultural identity over against both Anglican missionaries and the lower-caste Christian majority in the church.

James, Stanislaus F. THE ADAPTATION OF INDIAN CARNATIC MUSIC INTO SACRED LITURGY. See entry 198.


Thomas, Abraham Vazhayil. THE ROLE OF THE CHRISTIAN COMMUNITY IN A SECULAR STATE: INDIA AS A CASE STUDY. Boston University, 1969. 559 p. DAI 30 (Apr. 1970): 4540-41-A; UM 70-6682. Studies the historical role of the Indian Christian community and recommends that Christians in the future be more active in politics, increase their cooperation with other religious groups in promoting national integration and development and in strengthening the secular character of the state, and vigorously defend religious freedom in India.

Van der Werff, Lyle Lloyd. THE STRATEGY OF CHRISTIAN


### Hinduism -- Before 1800

<table>
<thead>
<tr>
<th>Author</th>
<th>Title</th>
<th>Publisher</th>
<th>Year</th>
<th>Pages</th>
<th>Notes</th>
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<tbody>
<tr>
<td>Acharyya, Debnarayan</td>
<td><em>The Life and Times of Śri Kṛṣṇa-Caitanya</em></td>
<td>London</td>
<td>1967</td>
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<td>Aklujkar, Ashok Narhar</td>
<td><em>The Philosophy of Bhartrhari’s Trikāndī</em></td>
<td>Harvard</td>
<td>1970</td>
<td>viii, 301</td>
<td>Seeks to determine and state the basic theoretical views bearing on philosophy and linguistics in Bhartrhari’s Trikāndī.</td>
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Duvall, Mary V. *MAN'S CONCEPT OF HIS RELIGIOUS FULFILLMENT: A CROSS-CULTURAL STUDY OF TEILHARD DE CHARDIN AND CLASSICAL BUDDHIST, HINDU, AND CHRISTIAN THOUGHT.* See entry 814.


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<th>No.</th>
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<th>Publisher</th>
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<tr>
<td>861</td>
<td>Hara, Minoru</td>
<td>MATERIALS FOR THE STUDY OF PĀŚUPTA ŚAVISIM.</td>
<td>Harvard</td>
<td>1967</td>
<td>606</td>
<td>Includes translations of the Pāśupata-sūtra with the commentary of Kaundinya and of the Gaṇa-Kārikā with the commentary of Bhāsarvajña.</td>
</tr>
<tr>
<td>862</td>
<td>Herman, Arthur Ludwig</td>
<td>THE PROBLEM OF EVIL AND INDIAN THOUGHT.</td>
<td>Minnesota</td>
<td>1970</td>
<td>572</td>
<td>Shows that the theological problem of evil can be solved by the Indian doctrine of rebirth or transmigration.</td>
</tr>
<tr>
<td>863</td>
<td>Hoang, Sy-Quy</td>
<td>LE MOI QUI ME DÉPASSE SELON LE VEDĀNTA: ÉTUDE DU CONCEPT D'ĀTMAN CHEZ SANKARA ET DANS LES UPAŅISAD SOUS SON ASPECT DE DENSITÉ ET D'INTÉRIORITÉ.</td>
<td>Paris</td>
<td>1968</td>
<td></td>
<td>(Doctorat de spécialité)</td>
</tr>
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<td>864</td>
<td>Joseph, Chacko A.</td>
<td>HINDUISM: SALVATION AND FUTURE LIFE.</td>
<td>Grace Theological Seminary and College</td>
<td>1969</td>
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<td>865</td>
<td>Langbauer, Delmar N.</td>
<td>SANATANA DHARMA AND MODERN PHILOSOPHY: A STUDY OF INDIAN AND WHITEHEADIAN THOUGHT.</td>
<td>Claremont</td>
<td>1970</td>
<td>268</td>
<td>Employing an initial study of Rg Vedic materials, the principal Upaniṣ̄ads, and the Bhagavad Gītā, this dissertation attempts to explore the hypothesis that the philosophy of Alfred North Whitehead provides an adequate ontological framework for the interpretation of the Indian religious tradition.</td>
</tr>
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<td>866</td>
<td>Larson, Gerald James</td>
<td>CLASSICAL SAṂKHYA: AN INTERPRETATION OF ITS HISTORY AND MEANING.</td>
<td>Columbia</td>
<td>1967</td>
<td>410</td>
<td>Presents a new interpretation with respect to the historical development and the philosophical and religious meaning of classical Saṃkhya. An English translation of the Kārikā is included in an appendix.</td>
</tr>
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<td>867</td>
<td>Long, Joe Bruce</td>
<td>VISIONS OF TERROR AND BLISS: A STUDY OF RUDA-ŚIVA IN PRE-PURANIC HINDUISM.</td>
<td>Chicago</td>
<td>1970</td>
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<td>868</td>
<td>Lorenzen, David Neal</td>
<td>THE KĀPĀLIKAS AND KĀLĀMUKHAS: TWO LOST ŚAIVITE SECTS.</td>
<td>Australian National</td>
<td>1968</td>
<td></td>
<td>In this dissertation, the author argues against the belief that these two medieval heterodox Śaivite religious sects of South India were sadistic and orgiastic.</td>
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875 Sharma, Ursula Marion. HINDUISM IN A KANGRA VILLAGE. London, 1969.


through a comprehensive analysis of go, the most inclusive term for "cow" in the Rigveda, in order to improve the understanding of passages in which "cow" appears.


Hinduism -- Since 1800
Includes the thought and writings of Gandhi, Aurobindo, Radhakrishnan, and Swami Vivekananda.


893 Choudhury, Barbara S. NEO-HINDUISM AND MILITANT POLI-

Collins, John Edward. THE INTEGRAL VISION OF ŚRĪ AUROBINDO. Princeton, 1970. 303 p. DAI 31 (June 1971): 6699-A; UM 71-14,366. A study of Aurobindo's spiritual experiences in order to understand the nature and meaning of these experiences as he understood them.


traditional Indian writings and the philosophies of Gandhi and Aurobindo with respect to the forms of social organization advocated and the justification of these forms of social organization.


909 Sarkar, Ranajit. LA POÉTIQUE DE SRI AUROBINDO ET SES RAPPORTS AVEC LES LITTÉRATURES OCCIDENTALES. [French: The Poetics of Śrī Aurobindo and Their Relationship with Western Literature.] Aix-Marseille, 1968. 436, lxxviii p. (Doctorat de l'Université)

911 Terdjman, Jean-Michel. ERREUR, IGNORANCE, ET ILLUSION D'APRÈS SPINOZA ET SRI AUROBINDO. [French: Error, Ignorance, and Illusion According to Spinoza and Śri Aurobindo.] Paris, 1969. (Doctorat de spécialité) Focuses on Spinoza and Aurobindo in this effort to explain the limitations of human nature as manifested in the phenomena of error, ignorance, and illusion.

Islam
Limited to religious developments before 1947.


917 Roy, Asimranjan. ISLAM IN THE ENVIRONMENT OF MEDIEVAL BENGAL, WITH SPECIAL REFERENCE TO THE BENGALI SOURCES. Australian National, 1970.
Earth Sciences
Geology, mineralogy, oceanography.


Edwards, Seth J. A PROPOSED COURSE IN EARTH SCIENCE FOR THE SECONDARY SCIENCE CURRICULUM OF INDIAN SCHOOLS. See entry 398.


925 Mathur, Surendra Pratap. STANDARDIZATION OF GRAVITY AND BOUGUER ANOMALIES IN INDIA. Hawaii, 1969. 117p. DAI 30 (Oct. 1969): 1764-65-B; UM 69-16,659. Attempts to standardize the 150,000 gravity measurements made in India during the 1950's and 1960's that were based on various floating datums.


Life Sciences
Agronomy, biology, genetics, marine biology, zoology.


929 Ananthakrishnan, Rajagopalan. POPULATION GENETIC STUDIES IN SOUTH INDIA. Australian National, 1970.

Andress, Joel M. CULTURE AND HABITAT IN THE CENTRAL HIMALAYAS. See entry 949.


Hussain, Syed T. REVISION OF HIPPARION (EQUIDAE, MAMMALIA) FROM THE SIWALIK HILLS OF PAKISTAN AND INDIA. See entry 1226.


Roy, Dipak K. THE DEVELOPMENT OF NEW SOY PROTEIN SUPPLEMENTS FOR UNDERNOURISHED PEOPLE OF INDIA. See entry 946.


Zhumkhawala, Yusuf Moiz. SYSTEMS STUDIES AND PRELIMINARY DESIGN OF A SYSTEM FOR HARVESTING, PROCESSING,

Medicine and Public Health

942 Dastur, Dinoo Nari. DEVELOPMENT AND EVALUATION OF A TELEVISION SERIES "NUTRITION AND MAN" FOR USE IN DEVELOPING COUNTRIES. Ohio State, 1971. 236 p. DAI 32 (Sept. 1971): 1687-B; UM 71-22,462. A series of nutrition lessons that potentially can be used outside of the United States. The series was tested by women from India, the Philippines, and Taiwan.

943 Dhesi, Jagdit Kaur Jobal. RELATIONSHIP OF BODY POSITIONS AND HEART RATE DURING CHAPATI-MAKING AT GROUND-LEVEL. Ohio State, 1970. 145 p. DAI 31 (Mar. 1971): 5458-B; UM 71-7433. The study seeks to examine the physical cost of a task—chapati-making—by studying the relationship between the heart rate and angles of body bend and by examining factors related to homemakers accounting for variance in heart rate and angles of body bend. The five subjects were women from Punjab and Rajasthan.

Kirkpatrick, Joanna. THE OPEN WARD IN A CLOSED SOCIETY: SOCIAL INTERACTION IN A NORTH INDIAN HOSPITAL. See entry 969.

944 Madhavi, Upot Poovadan. A STUDY OF MUTUAL PROFESSIONAL ROLE EXPECTATIONS OF PHYSICIANS AND NURSES IN THE PUBLIC HEALTH TEAM IN INDIA. Boston University, 1968. 186 p. DA 29 (May 1969): 4247-B; UM 69-7858. The objective was to explore on a national basis the consensus of role-activities performed by physicians and nurses in providing health services to the family, and to identify areas of conflict in professional role-perceptions.

Rehm, Klaus E. DIE ROLLE DES BUDDHISMUS IN DER INDI-SCHE MEDIZIN UND DAS SPITALPROBLEM. See entry 825.


SOCIETY

General Social Change, Social Organization, and Behavioral Patterns

Includes general community studies not focusing on the urban or village levels. For leadership studies as well as for political behavior and socialization, see the section "Politics, Government, Law, and International Relations."


Andress, Joel Max. CULTURE AND HABITAT IN THE CEN-TRAL HIMALAYAS. California (Berkeley), 1966. 346p. DA 27 (Sept. 1966): 853-B; UM 66-8261. An investigation of the interaction between livelihood and habitat among the Paharis near the town of Mussoorie, Uttar Pradesh, with focus on settlement, agriculture and animal husbandry, and wild vegetation.


Breman, Johannes C. MEESTER EN KNECHT: EEN ONDERZOEK NAAR DE VERANDERINGEN IN DE BETrekkingEN TUSSen LANDHEREN EN LANDARBEIDERS IN ZUID-GUJARET, INDIA. See entry 220.

953 Busch, Gladys Masih. A STUDY OF THE RELATIONSHIP BETWEEN THE TEACHERS' CASTE-CONSCIOUSNESS AND STUDENTS' EDUCATIONAL AND OCCUPATIONAL ASPIRATIONS IN HIGH SCHOOLS IN INDIA. Indiana, 1969. 214 p. DAI 30 (May 1970): 5063-A; UM 70-7430. The problem investigated is broadly related to the role of the high school teacher in the manpower development needs of a modernizing society which has traditionally operated on the principles of a closed system of social mobility (the caste system).


957 Coone, Jim Garon. A CROSS-CULTURAL STUDY OF SEX DIFFERENCES IN THE DEVELOPMENT OF SELECTED CREATIVE THINKING ABILITIES. Georgia, 1968. 182 p. DA 29 (June 1969): 4828-29-B; UM 69-9478. The subjects were elementary school children in India, Australia, Germany, and the U.S.A.
958 Cottrell, Ann Warren Baker. INTERPERSONAL DIMENSIONS OF CROSS-CULTURAL RELATIONS: INDIAN-WESTERN MARRIAGES IN INDIA. Michigan State, 1970. 388p. DAI 31 (Feb., 1971): 4281-82-A; UM 71-2050. The major areas explored in this study include (1) social histories and present social status, (2) patterns of linkage: occupational, social, and voluntary, and (3) the linkage process: factors facilitating or inhibiting interaction with Indians and Westerners in India.


960 Dhindsa, Ragwinder Kaur. CHANGING STATUS OF WOMEN IN RURAL INDIA. Illinois, 1968. 250p. DA 29 (June 1969): 4562-A; UM 69-10, 682. Investigates the relationship between the status of Indian women (as indicated by literacy, formal education, age at marriage, and the nuclear family system) and the factors of physical isolation and mass media.

961 Di Bona, Joseph Ernest. CULTURE CHANGE AND SOCIAL CONFLICT AT A NORTH INDIAN UNIVERSITY. California (Berkeley), 1967. 394p. DA 28 (Oct. 1967): 1204-05-A; UM 67-11, 609. Focuses on the frustration of the students, many of whom are from the economically depressed rural areas of eastern Uttar Pradesh, with the educational system.


963 Hardgrave, Robert L. THE POLITICAL CULTURE OF A COMMUNITY IN CHANGE: THE NADARS OF TAMILNAD. Chicago, 1966. 344p. A detailed analysis of the political sentiments and behavior of a single caste community that has undergone major social changes during the past 150 years.


settlement patterns, diet, marriage patterns, and interrelationship with other groups and institutions.


971 Maclay, Susan Ruth. WOMEN'S ORGANIZATIONS IN INDIA: VOLUNTARY ASSOCIATIONS IN A DEVELOPING SOCIETY. Virginia, 1969. 240p. DAI 30 (Apr. 1970): 4526-A; UM 70-4811. Focuses upon those groups which have had the greatest impact on India's economic and social development: the Women's Indian Association, the All-India Women's Conference, the Y.W.C.A. of India, the Kasturba Gandhi National Memorial Trust, the National Council of Women in India, the Andhra Mahila Sabha, and the Bhartiya Grameen Mahila Sangh.

spouses. Based on a case study of residents of the village of Rankhandi, north of Delhi.


979 Noble, William Allister. CULTURAL CONTRASTS AND SIMI-
LARITIES AMONG FIVE ETHNIC GROUPS IN THE NILGIRI DISTRICT, MADRAS STATE, INDIA, 1800-1963. Louisiana State, 1968. 254 p. DA 29 (July 1968): 241-B; UM 68-10,751. Surveys how the Badagas, Irulas, Kotas, Kurumbas, and Todas have interacted with their neighbors and have utilized landscapes within the district.

Paul, Glendora P. EMANCIPATION AND EDUCATION OF INDIAN WOMEN SINCE 1829. See entry 615.


Ryali, Rajagopal. SEMANTIC ANALYSIS OF TELUGU KINSHIP TERMINOLOGY. See entry 660.


Sharma, Savita. NON-VIOLENCE IN REGARD TO SELECTED CASES OF SOCIAL POLICY IN INDIA. Groningen, 1967. vi, 180 p. Focuses on Gandhi's influence upon social reconstruction, rural reconstruction (e.g. agrarian reforms, community development, basic education), and the Indian labor movement.

Shaw, Eugene Francis, S.J. AN INTRA-INDIA ANALYSIS OF SELECTED COMMUNICATION-DEVELOPMENT VARIABLES. Stanford, 1967. 217 p. DA 27 (June 1967): 4357-A; UM 67-7968. The empirical research investigates the structural circumstances of communication development within India and assesses the contribution it makes to the country's internal economic and political progress. The major variables selected for...
consideration were urbanism, education, linguistic homogeneity, bilingualism, and cultural differences.


Sitaram, Kondavagil Suryanarayana. AN EXPERIMENTAL STUDY OF THE EFFECTS OF RADIO UPON THE RURAL INDIAN AUDIENCE. Oregon, 1969. 139p. DAI 30 (Oct. 1969): 1669-A; UM 69-16,685. Seeks to determine whether radio increases the awareness level of the rural population, whether increases in awareness vary with the type of subject matter broadcast, and what the demographic nature of the rural radio listeners is. The study was conducted in ten villages in Hassan district, Mysore State, during February and March 1967.


Subudhi, Purna Chandra. FATALISM AND THE CASTE SYSTEM OF INDIA: A CASE STUDY OF THE EFFECTS OF PLANNED SOCIAL CHANGE. Wayne State, 1966. 165p. DAI 31 (May 1971): 6184-A; UM 71-12,070. Seeks to determine the nature of fatalistic beliefs in contemporary Indian society, the way these beliefs influence behavior, which beliefs are changing, and how these beliefs and changes in belief patterns are expressed in different castes, different communities, and different socio-economic classifications.

Thangavelu, Rachel Grace. THE EFFECT OF INDUSTRIALIZATION ON THE ECONOMIC AND FAMILY STRUCTURES, AND SOCIAL WELFARE POLICIES IN DEVELOPING COUNTRIES. Columbia, 1969. 396p. DAI 31 (Oct. 1970): 1896-97-A; UM 70-18,862. Based on a study of India, Indonesia, Brazil and Chile, the thesis examines the impact of industrialization and the effectiveness of the social welfare policies undertaken to alleviate the problems created by the changes brought about by industrialization.
Thiagarajan, Karumuthu M. A CROSS-CULTURAL STUDY OF THE RELATIONSHIP BETWEEN PERSONAL VALUES AND MANAGERIAL BEHAVIOR. Pittsburgh, 1968. 162 p. DA 29 (June 1969): 4557-58-A; UM 69-10,058. The research was based on data obtained from managers and students from India and the U.S.A.

Thorat, Sudhakar Shankar. CERTAIN SOCIAL FACTORS ASSOCIATED WITH THE ADOPTION OF RECOMMENDED AGRICULTURAL PRACTICES BY RURAL LOCAL LEADERS AND ORDINARY FARMERS IN INDIA. Michigan State, 1966. 133 p. DA 27 (Nov. 1966): 1459-A; UM 66-8496. A study conducted in the Bhor and Velhe Community Development Blocks of the Poona District, Maharashtra State, which concludes that rural local leaders are innovators of recommended agricultural practices and that the rate of adoption of various practices is associated with education, caste, income, size of landholding, information sources, and value orientation.

Upadhyaya, Hari S. THE JOINT FAMILY STRUCTURE AND FAMILIAL RELATIONSHIP PATTERNS IN THE BHOJPURI FOLKSONGS. See entry 139.

Woltemade, Uwe Jan. THE EMERGENCE OF A MARKET ECONOMY AND SOCIO-ECONOMIC CHANGE IN RURAL INDIA. Texas, 1967. 238 p. DA 28 (Dec. 1967): 1952-A; UM 67-14,904. Studies the economy and social structure of the traditional village; the impact of communications, commerce, Western landownership concepts, and agricultural improvements; and the response of the old multipurpose institutions to that impact as village India undergoes the transformation from a non-market to a market economy and society.

Wright, Roy Dean. MARGINAL MAN IN TRANSITION: A STUDY OF THE ANGLO-INDIAN COMMUNITY OF INDIA. Missouri, 1970. 203 p. DAI 31 (Nov. 1970): 2530-A; UM 70-20,826. Finds that the community is marginal to the dominant, particularly Hindu culture as well as to the social structure of India, and that it also is social-psychologically marginal to India.

Caste and Communalism


Finner, Stephen L. A CASE STUDY OF CASTE FERTILITY DIFFERENTIALS IN ELEVEN PUNJAB VILLAGES. See entry 1010.


Nimbark, Ashakant. MEN IN THE MIDDLE: MARGINALITY OF A VILLAGE, A CASTE, AND A POLITICAL IDEOLOGY IN TRANSITIONAL INDIA. See entry 977.


1005 Sebring, James Marshall. CASTE RANKING AND CASTE INTERACTION IN A NORTH INDIAN VILLAGE. California (Berkeley), 1968. 214 p. DA 29 (Mar. 1969): 3173-74-B; UM 69-3694. Based on a study conducted in Almora District, Uttar Pradesh. Concludes that it is impossible to construct an overall caste ranking for a village since there are many different hierarchies, conceptual and interactional, which can be elicited from Indian villagers of different castes and which are observable.


Demography

Ananthakrishnan, Rajagopalan. POPULATION GENETIC STUDIES IN SOUTH INDIA. See entry 929.


Tests the hypothesis that caste fertility differentials are associated with caste differences in education and level of living.

Lance, Larry M. INDUSTRIALIZATION AND URBANIZATION OF KANPUR: AN ECOLOGICAL AND DEMOGRAPHIC ANALYSIS. See entry 1021.

Mani, Srinivasa Balasubra. FAMILY PLANNING COMMUNICATION IN RURAL INDIA. Syracuse, 1970. 369 p. DAI 31 (May 1971): 6392-B; UM 71-10,947. Examines how anthropological knowledge and methodology could be used effectively to improve family planning and birth control prospects in India.


Prabhu, John Coelho. SOCIAL AND CULTURAL DETERMINANTS OF FERTILITY IN INDIA: A CODIFICATION OF RESEARCH FINDINGS. Massachusetts, 1970. 174 p. DAI 31 (Nov. 1970): 2523-A; UM 70-23,039. Seeks to identify the social and cultural variables which determine fertility levels in India, to find out the direction of their influence on fertility, and to explain the fertility behavior of the Indian population.

Premi, Mahendra K. IMPLICATIONS OF POPULATION TRENDS FOR PLANNING EDUCATIONAL PROGRAMS IN INDIA. See entry 423.


Vaidyanathan, Kunniseri Eswaran. POPULATION REDISTRIBUTION IN...

Urban Studies


1020 Hyma, Balasubramanyam I. THE RURAL-URBAN FRINGE OF A GROWING METROPOLIS: MADRAS, AN INDIAN EXAMPLE. Pittsburgh, 1971. 328 p. DAI 32 (Sept. 1971): 1652-53-B; UM 71-23,655. Investigates six criteria: historical aspects and metropolitan growth of the city; land use patterns and changes; population characteristics; interactional patterns (transportation and communication systems); the impact of expanding urbanization on agriculture; and administrative organization and planning aspects.

1021 Lance, Larry Michael. INDUSTRIALIZATION AND URBANIZATION OF KANPUR: AN ECOLOGICAL AND DEMOGRAPHIC ANALYSIS. Purdue, 1970. 255 p. DAI 31 (Feb. 1971): 4287-A; UM 71-2641. Includes an investigation of the changing locational patterns of various types and sizes of industry in this Uttar Pradesh city, examines the relationship of industrialization to urbanization, and studies the changes in birth rates, death rates, and literacy.


the framework of policies and programs at all levels of government in the Indian political system.


1026 Vira, Soma. IMPACT OF URBAN POPULATION PRESSURE UPON MUNICIPAL GOVERNMENT. A COMPARATIVE STUDY: CALCUTTA, DJAKARTA, TOKYO. New York, 1967. 549 p. DA 29 (Aug. 1968): 661-62-A; UM 68-10,100. Investigates whether population increases in rapidly industrializing urban areas generate conditions or problems which are largely similar in more than one metropolis.

1027 Wiebe, Paul D. SMALL TOWN IN MODERN INDIA. Kansas, 1969. 281 p. DAI 30 (Dec. 1969): 2646-A; UM 69-21,595. A community study of Gudlur in Andhra Pradesh, describing its setting, social organization, the processes that characterize its social life, and the social and cultural position it plays as a small town between the larger towns and cities and smaller villages within the region.

Village Studies

Includes community development. See "Economy -- Agriculture" for agricultural development and innovations in specific villages.

Abraham, M. Francis. THE DYNAMICS OF LEADERSHIP IN VILLAGE INDIA. See entry 703.


Jacobson, Dorothy A. **HIDDEN FACES: HINDU AND MUSLIM PURDAH IN A CENTRAL INDIAN VILLAGE.** Columbia, 1970. xii, 554 p.

Jassal, Harjinder S. **LEADERS AND LEADERSHIP STRUCTURE IN TWO VILLAGES IN PUNJAB, INDIA.** See entry 708.


Leaf, Murray J. **IDEAS, RITES, AND ACTIONS IN SIDHUPUR KALAN: A SIKH VILLAGE IN PUNJAB.** See entry 807.

Mahar, James M. **MARRIAGE NETWORKS IN THE NORTHERN GANGETIC PLAIN.** See entry 972.

Nimbark, Ashakant. MEN IN THE MIDDLE: MARGINALITY OF A VILLAGE, A CASTE, AND A POLITICAL IDEOLOGY IN TRANSITIONAL INDIA. See entry 977.


Ross, Martin Hill. FAMILY ORGANIZATION AND THE DEVELOPMENT OF AGRARIAN CAPITALISM IN A NORTH INDIAN VILLAGE. Wisconsin, 1968. 282 p. DA 29 (June 1969): 4569-A; UM 68-17,934. Examines the relationship of family organization, religious institutions, and village social structure to the use of agricultural technology in a Punjabi village during the early 1960's.


Singh, Avtar, LEADERSHIP PATTERNS AND VILLAGE STRUCTURE: A STUDY OF SIX INDIAN VILLAGES. See entry 715.


NEPAL, BHUTAN, AND SIKKIM


1046 Caplan, Lionel. LAND AND SOCIAL CHANGE IN EAST NEPAL. London, 1967. Examines the changing relations between the Limbus, a tribal group residing in the easternmost portion of Nepal, and the Hindus (particularly the Brahmans) who have lived within their region since the mid-eighteenth century.


an artical production presented annually by the Tengpoche and Thamsi monasteries of northwestern Nepal.

1051 Malla, S. L. FISCAL POLICY AND ECONOMIC DEVELOPMENT IN NEPAL. Manchester, 1965/66.

Mojumdar, Kanchanmoy. POLITICAL RELATIONS BETWEEN INDIA AND NEPAL, 1877-1923. See entry 578.


1053 Panday, Devendra Raj. NEPAL'S CENTRAL PLANNING ORGANIZATION: AN ANALYSIS OF ITS EFFECTIVENESS IN AN INTER-ORGANIZATIONAL ENVIRONMENT. Pittsburgh, 1969. 296 p. DAI 30 (Sept. 1969): 1225-A; UM 69-13,322. Finds that the organization has accomplished little because it has undergone many structural changes that reflect political instability and personality conflict rather than an improved sense of purpose and direction.


1056 Paul, Sherry Ortner. FOOD FOR THOUGHT: A KEY SYMBOL IN SHERPA CULTURE. Chicago, 1970. 524 p. A study of food in religion, folklore, etc.

1057 Peissel, Michel. L'ORGANISATION POLITIQUE ET SOCIALE DU ROYAUME TIBETAIN DE GLO, DIT LE ROYAUME DU MUSTANG. [French: The Political and Social Organization of the Tibetan Kingdom of Glo, Otherwise Known as the Kingdom of Mustang.] Paris, 1969. (Doctorat de spécialité) One of the few studies available of this isolated area of northern Nepal.

1058 Pradhan, Prachanda Prasad. BUREAUCRACY AND DEVELOPMENT IN NEPAL. Claremont, 1970. 144 p. DAI 31 (June 1971): 6683-84-A; UM 71-13,726. Urges the growth of such non-governmental institutions as political associations and strong interest groups to pressure the public bureaucracy into implementing the country's development plans more successfully.


1060 Riccardi, Theodore, Jr. A NEPALI VERSION OF THE VETĀ-


Tisinger, Catherine Anne. THE MODERNIZATION OF NEPAL: A SOCIO-ECONOMIC PERSPECTIVE. Pennsylvania, 1970. 415 p. DAI 31 (Dec. 1970): 2573-A; UM 70-25,741. Posits that Nepal has not yet entered into a true process of modernization although there have been significant changes within the country since 1950/51.
PAKISTAN

GENERAL AND MISCELLANEOUS

For studies of the languages spoken in Pakistan, see the section under India entitled "Language and Linguistics." Also see under India "Religion and Philosophy--Islam."


1071 Huq, A. M. Abdul. A STUDY OF BENGALI MUSLIM PERSONAL NAMES TO ASCERTAIN THE FEASIBILITY OF APPLICATION OF A MECHANISTIC RULE FOR THEIR ARRANGEMENT. Pittsburgh, 1970. 93 p. DAI 31 (June 1971): 6639-A; UM 71-14,487. A dissertation in library science which determines that it is impossible to have a mechanistic rule for arranging Bengali Muslim names.


Khurshid, Anis. STANDARDS FOR LIBRARY EDUCATION IN BURMA, CEYLON, INDIA, AND PAKISTAN. See entry 60.

1074  Mia, Ahmadullah. INFLUENCE OF URBAN TECHNOLOGICAL DEVELOPMENT ON COMMON MAN'S ISLAM IN EAST PAKISTAN. Case Western Reserve, 1968. 255 p. DAI 30 (Mar. 1970): 4024-25-A; UM 70-5123. The findings show that adherence to the fundamental elements of Islam is not reduced substantially when the rural cultivators are under the influence of urban industrial conditions.


1076  Ritze, Frederick Henry. RESPONSES OF PAKISTANI COLLEGE STUDENTS TO A SELECTED AMERICAN FILM. Columbia, 1967. 166 p. DA 28 (Oct. 1967): 1455-A; UM 67-12,704. A study in mass communications analyzing their response to the film character, color, music, and main theme as well as to specific film aspects that were liked or disliked.

ECONOMY

For agronomy, see "Science, Technology, and Medicine." For economic developments in present-day Pakistan before 1947, see relevant sections under India.

1078 Ahmad, Kabir Uddin. EXPENDITURE CLASSIFICATION AND INVESTMENT PLANNING, WITH SPECIAL REFERENCE TO PAKISTAN. London, 1966.


and quota restrictions for stimulating economic growth.


Eckert, Jerry Bruce. THE IMPACT OF DWARF WHEATS ON RESOURCE PRODUCTIVITY IN WEST PAKISTAN'S PUNJAB. Michigan State, 1970. 155 p. DAI 31 (May 1971): 5627-A; UM 71-11,824. Dwarf wheats are highly responsive to fertilizer, resist lodging, and produce yields that are several-fold larger than those of indigenous wheats.


Farruk, Muhammad Osman. THE STRUCTURE AND PERFORMANCE OF THE RICE MARKETING SYSTEM IN EAST PAKISTAN. Cornell, 1970. 247 p. DAI 31 (Dec. 1970): 2576-A; UM 70-24,032. Seeks to bring out the system's organizational, institutional and functional features, to analyze the system in terms of competition and marketing efficiency, and to provide the basis for public policy towards marketing.


vive growing competition from other jute-producing countries and from the use of substitute fibers.


1094 Hashmi, Sharafat Ali. METHODOLOGY OF DEVELOPMENT PLANNING FOR UNDERDEVELOPED COUNTRIES WITH SPECIAL REFERENCE TO PAKISTAN. Southern California, 1967. 275 p. DA 28 (Nov. 1967): 1575-76-A; UM 67-13,748. Demonstrates how selected quantitative techniques of scientific economic research can be applied to the ex post evaluation of the action taken, and an ex ante examination of the action contemplated in the general area of development policy.


1100 Husain, Zia ul-. PAKISTAN'S FOREIGN TRADE AND IMPLICATIONS FOR PLANNED DEVELOPMENT: AN ECONOMETRIC ANALYSIS. New York, 1968. 164 p. DA 29 (Oct. 1968): 1023-24-A; UM 68-13,485. The main premise is that in the absence of accurate information on savings and investments, and their determinants, an econometric analysis of Pakistan's external gap can be used to assess future foreign resource needs.
for economic development and to evaluate the possibility of rapid transition to self-sustained growth.


1108 Khan, Mahmood Hasan. THE ROLE OF AGRICULTURE IN ECONOMIC DEVELOPMENT: A CASE STUDY OF PAKISTAN. Wageningen Landbouwhogeschool, 1966. xii, 163 p. Focuses upon the role of agriculture in Pakistan's economy, some major reasons for the country's agricultural backwardness, the State's role in agricultural development, and the prospects and problems of self-sustained growth between 1965 and 1985.

1109 Khan, Mohammad A. NON-AGRICULTURAL LABOUR CONDITIONS IN WEST PAKISTAN; ANALYSIS, EVALUATION, SUGGESTIONS. Basel, 1966. xiv, 138 p. Studies the supply and demand conditions of non-agricultural labor, trade unions and
employers organizations, working conditions and social welfare, industrial relations (including strikes), and the mobility of rural workers to urban areas.

1110 Khan, Mohammad Irshad. ECONOMICS OF FOOD CONSUMPTION IN DEVELOPING COUNTRIES: A CASE STUDY OF PAKISTAN. Stanford, 1969. 221 p. DAI 30 (June 1970): 5131-A; UM 70-10, 473. Analyzes the demand and supply for food, both present and future, and discusses the reorganization of Pakistan's agriculture to serve the need of the economy beyond self-sufficiency in staple foods.

Laporte, Robert. PUBLIC CORPORATIONS AND RESOURCE DEVELOPMENT IN SOUTH ASIA: A COMPARATIVE ANALYSIS. See entry 292.


1114 Miller, Raymond Charles. THE PORT IN A DEVELOPING ECONOMY: THE CASE OF KARACHI. Syracuse, 1966. 380 p. DA 27 (June 1967): 3989-90-A; UM 67-7085. Uses an interdisciplinary approach to demonstrate the special benefits of social overhead units such as ports to developing economies.


Nayimuddin, M. A STUDY OF FISCAL POLICY IN PAKISTAN 1950-1951, WITH SPECIAL REFERENCE TO ITS CONTRIBUTION TO ECONOMIC DEVELOPMENT. Manchester, 1966/67.


Roth, Irvin J. GOVERNMENT INFLUENCE ON THE INDUSTRIAL LOCATION PROCESS. See entry 357.


1133 Tims, Wouter. ANALYTICAL TECHNIQUES FOR DEVELOPMENT PLANNING: A CASE STUDY OF PAKISTAN'S THIRD


Tomlinson, James W. C. A MODEL OF THE JOINT VENTURE DECISION PROCESS IN INTERNATIONAL BUSINESS. See entry 327.


Worku, Debebe. THE ECONOMICS OF WATER USE: AN INQUIRY INTO THE ECONOMIC BEHAVIOR OF FARMERS IN WEST PAKISTAN. Colorado State, 1971. 170 p. DAI 32 (Sept. 1971): 1177-A; UM 71-23,095. Concludes that West Pakistani farmers, who are quite sensitive to economic incentives, respond readily to policies which have positive incentives and react otherwise if the policies undertaken are incorrect.

Wycliffe, Augustine D. AGRICULTURAL DEVELOPMENT PLANS AND PERFORMANCE IN VARIOUS COUNTRIES. See entry 264.


Youssef, Nadia Haggag. SOCIAL STRUCTURE AND FEMALE LABOR FORCE PARTICIPATION IN DEVELOPING COUNTRIES: A COMPARISON OF LATIN AMERICAN AND MIDDLE EASTERN COUNTRIES. California (Berkeley), 1970. 299 p. DAI 31 (Jan. 1971): 3670-A; UM 71-871. Pakistan is one of the five countries analyzed in this study of the gainful non-agricultural employment of women.


Zeuner, Tim Heinrich. DIE VERERBUNG LANDWIRTSCHAFTLICHEN GRUNDEIGENTUMS UND DEREN AUSWIRKUNG AUF EIGENTUMS- UND BETRIEBSGRÖSSENSTRUKTUR IN SIEBEN TYPISCHEN DÖRFEN DES PANJAB IN WEST-PAKISTAN.
[German: The Inheritance of Agricultural Land Holdings and Its Effect upon the Structure of Property and Management in Seven Typical Villages of the Panjab in West Pakistan.] Landwirtschaftliche Hochschule Hohenheim (Stuttgart), 1968. 147 p. A case study of Lar (Multan District), Kali Suba (Gujranwala District), Dyalghar (Lyallpur District), Niazian (Rawalpindi District), Khane Nepal (Lahore District), Laliani (Sarghoda District), and Sakhi Sarwar (Dera Ghazi Khan District).

EDUCATION

1140 Ahmed, Akhtar. A COMPARATIVE STUDY OF THE EXPECTED AND ACTUAL ROLE OF THE THANA EDUCATION OFFICER IN EAST PAKISTAN. Northern Colorado, 1970. 227 p. DAI 31 (Nov. 1970): 2029-A; UM 70-23,196. The study was designed to identify the duties of the Thana Education Officer, to compare them with his performed duties, and to determine the relationship between his performed duties and his opinion on selected aspects of his duties and his personal characteristics.

1141 Ahmed, Manzoor. AN ESTIMATE OF EDUCATIONAL REQUIREMENTS DETERMINED BY MANPOWER NEEDS FOR ECONOMIC DEVELOPMENT IN PAKISTAN. Colorado State, 1966. 100 p. DA 27 (May 1967): 3648-A; UM 67-6071. The study questions the desirability of maintaining the existing educational structure in view of the current maldistribution of educated manpower within the economy.


1144 Ali, Mohammad Sadat. IDENTIFICATION OF PROBLEMS IN IMPLEMENTING THE EXISTING INTERMEDIATE COMMERCE
1145 PAKISTAN


Beg, Mohammad A. A COMPARATIVE STUDY OF TEACHER EDUCATION IN CEYLON AND PAKISTAN. See entry 54.


1147 Bhatti, Mukhtar Ahmad. SOCIOLOGICAL DETERMINANTS OF EDUCATION IN PAKISTAN. Indiana, 1967. 353 p. DA 28 (Jan. 1968): 2592-93-A; UM 67-15,065. An analysis of (1) the religious forces, (2) the population increases, (3) patterns of rural-urban living, (4) social stratification, and (5) organization for and planning policy of the government towards education.


Khan, Anwar Khalil. ADOPTION AND INTERNATIONALIZATION OF EDUCATIONAL INNOVATIONS AMONG TEACHERS IN THE PILOT SECONDARY SCHOOLS OF WEST PAKISTAN. Michigan State, 1968. 200p. DA 29 (Apr. 1969): 3378-A; UM 69-5894. The innovations investigated were (1) the introduction of vocational curricular subjects, (2) the teaching of science through the laboratory method, (3) the employment of educational guidance, (4) the use of objective tests, and (5) the in-service training of teachers.

where modern and traditional mathematics programs are followed.


1173 Miah, Abu Taher. TWENTY EDUCATORS' OPINIONS ABOUT BUSINESS EDUCATION IN RELATION TO BUSINESS NEEDS IN EAST PAKISTAN. Colorado State, 1969. 182 p. DAI 31 (July 1970): 314-15-A; UM 70-12,684. The opinions of thirteen business educators of East Pakistan who held important posi-
tions in the government commercial institutes, and of seven American educators who worked in the Institute of Education and Research of Dacca University.


Moncor, Earl. STRUCTURAL ELEMENTS OF EXTENSION SYSTEMS IN SELECTED DEVELOPING COUNTRIES. See entry 419.


1181 Rahman, Binito Wajihur. AMERICAN TECHNIQUES OF TEACHING ENGLISH AS A SECOND LANGUAGE AND THEIR
Rahman, M. Obaidur. EFFECTIVENESS OF INSTRUCTIONAL MATERIALS IN TEACHING SOCIAL STUDIES IN GRADES IV, V, AND VI IN SCHOOLS OF DACCA, PAKISTAN. Colorado State, 1968. 136 p. DAI 30 (Aug. 1969): 606-A; UM 69-12,499. The three instructional approaches used were: the traditional lecture method, the enriched textbook method with commercially produced instructional materials, and the project method with student improved instructional materials.


Shah, Jafar A. RATIONALE AND GUIDELINES FOR DEVELOPING AGRICULTURAL EDUCATION PROGRAMS IN SELECT-
ED DEVELOPING COUNTRIES IN SOUTHEAST [i.e., SOUTH] ASIA. See entry 429.


1193 Sultan, Talat. EDUCATIONAL ROLE OF BASIC DEMOCRACIES IN PAKISTAN. California (Los Angeles), 1969. 426p. DAI 30 (May 1970): 4881-82-A; UM 70-8211. Concerned with improving the relationships between local communities and the schools that serve them.


For foreign aid programs, see "Economy."
For political developments in present-day Pakistan before 1947, see relevant sections under India. Also see the section entitled "Politics, Government, Law, and International Relations" under "South Asia--Regional Studies."

Ahmad, Muneer. DEMOKRATISCHE ENTWICKLUNGEN DER PAKISTANISCHEN BEAMTENSCHAFT: ZUR DEMOKRATISIERUNG DES BERUFSBEAMTENTUMS EINES ENTWICKLUNGSLANDES AM BEISPIEL PAKISTANS. [German: Democratic Developments in the Pakistani Civil Service: Towards the Democratization of the Professional Civil Service of a Developing Country, with Pakistan as the Example.] Münster, 1966. iv, 158 p.


Andreas, Carol R. EXCHANGE NORMS AND POWER POLITICS: A CASE STUDY OF MASS COMMUNICATIONS ON FOREIGN AID. See entry 304.


Barua, Benu P. SOME ASPECTS OF THE RELATIONSHIP OF POLITICAL AND CONSTITUTIONAL THEORIES TO THE CONSTITUTIONAL EVOLUTION OF INDIA AND PAKISTAN. See entry 765.

Bose, S. R. REGIONAL COOPERATION FOR DEVELOPMENT IN SOUTH ASIA, WITH SPECIAL REFERENCE TO INDIA AND PAKISTAN. See entry 30.

Fazal, A. JUDICIAL CONTROL OF ADMINISTRATIVE ACTION IN INDIA AND PAKISTAN. See entry 768.

An historical analysis examining the level and trends in political participation. Focuses on six analytical components of political systems: citizenship, federal-state relations, administration, representation, elections, and associational inputs.


Husain, Syed Adil. POLITICS OF UNITED STATES FOREIGN AID TO PAKISTAN. Colorado, 1968. 376 p. DA 29 (Oct. 1968): 1275-76-A; UM 68-14,384. Asserts that U.S. aid policy toward Pakistan has been governed more by strategic and
political considerations and less by developmental and altruistic factors.

1207 Islam, A. K. M. Aminul. CONFLICT AND COHESION IN AN EAST PAKISTANI VILLAGE. McGill, 1969. DAI 30 (May 1970): 4887-B. Concludes that with economic development and political modernization, village politics has become a matter of open, competitive struggles among individuals and among groups for influence and power on the village level.


1211 Male, Beverley Mary. PAKISTAN'S RELATIONS WITH THE MIDDLE EAST. Australian National, 1969.


Rao, Nagulapalli B. CONTROLLED MASS COMMUNICATION IN INTERNATIONAL CONFLICT: AN ANALYSIS OF EDITORIALS IN INDIA AND PAKISTAN. See entry 624.


1218 Shariff, Zahid. MODELS OF COMPARATIVE POLITICS: COMPARISON, CRITIQUE, APPLICATION. New York, 1966. 213 p. DA 27 (May 1967): 3913-A; UM 67-6064. Critically studies the comparisons undertaken among models of comparative politics in order to evaluate their application to non-Western polities. Pakistan is used as a case in point.

1219 Singh, Katherine Lowe. CONTINUITY AND CHANGE IN PAKISTAN'S INTERNAL POLITICS: THE AYUB YEARS. Claremont, 1970. 280 p. DAI 31 (June 1971): 6686-A; UM 71-13,736. Focuses upon the basic political issues of the period, the government structures employed to resolve them, the groups active in the political process, and certain related factors.


1221 Zahir, Muhammad. THE LAW RELATING TO DIRECTORS AND MANAGING AGENTS OF COMPANIES LIMITED BY SHARES IN PAKISTAN. London, 1966.

SCIENCE, TECHNOLOGY, AND MEDICINE


1228 Jahan, K. A. STUDY OF THE FUNGUS FLORA OF RICE SEED, WITH SPECIAL REFERENCE TO PATHOGENIC SPECIES OCCURRING IN EAST PAKISTAN. Queen's University (Belfast, Northern Ireland), 1966/67. Plant Pathology.


Bertocci, Peter J. ELUSIVE VILLAGES: SOCIAL STRUC-

Bhatti, Mukhtar A. SOCIOLOGICAL DETERMINANTS OF EDUCATION IN PAKISTAN. See entry 1147.


Hara, Tadahiko. PARIBAR AND KINSHIP IN A MOSLEM RURAL VILLAGE IN EAST PAKISTAN. Australian National, 1967.

Islam, A. K. M. Aminul. CONFLICT AND COHESION IN AN EAST PAKISTANI VILLAGE. See entry 1207.


Rahim, Syed Ataur. DIFFUSION OF INNOVATIONS IN A DEVELOPMENT SYSTEM: A STUDY OF COLLECTIVE ADOP-


Winter, David Kenneth. AMERICAN PROFESSORS IN WEST PAKISTAN: A STUDY OF CROSS-CULTURAL RELATIONS. Michigan State, 1968. 221p. DA 29 (Dec. 1968): 1914-B; UM 68-17,159. Investigates the pattern of interaction between American and Pakistani professors in both their social and working relationships.

ADDENDA

Information on the following dissertations concerning Ceylon, India, and Pakistan was received too late to be included in the main body of the bibliography.


1257 Alex, Alexander Varghese. COSTS AND RETURNS ON INVESTMENT IN EDUCATION: A CASE STUDY -- INDIA, 1950-1961. Indiana, 1971. 388 p. DAI 32 (Nov. 1971): 2252-A; UM 71-29,554. Seeks to determine whether or not education played a productive role in the Indian economy during the 1950's, and from various estimates and returns concludes that there was overinvestment in human as opposed to physical capital in India during this period.


1261 Biswas, Renuka. A STUDY OF THE SLUM CLEARANCE OF
KANPUR. Columbia, 1971. 223 p. DAI 32 (Dec. 1971): 3429-30-A; UM 72-1274. The study documents the needs for slum clearance, reviews the legislative background, presents the roles of agencies in the implementation process, surveys a sample of current and former slum dwellers to report their attitudes and motivation toward rehousing programs and the impact of slum clearance on their living conditions, and analyzes the overall impact of the slum clearance program.


tion of the contemporary Muslim states. The investigation is limited to the Sunni theory of government, and Pakistan is singled out as "the only modern Muslim state that has professedly built its political system on Islamic principles."


1272 Harper, Judith Wiltse. THE DIVARUS OF THE MALNAD: A STUDY OF KINSHIP AND LAND TENURE IN A PADDY CULTIVATING CASTE IN SOUTH INDIA. Washington (Seattle), 1971. 154 p. DAI 32 (Nov. 1971): 2495-96-B; UM 71-28,420. A study of a caste of peasant paddy cultivators in the Malnad region of Mysore State which describes how access to rights in land is constrained both by the internal forces of kinship organization and by external forces such as population density, paddy prices, and taxation rates.


1276 Kick, Wilhelm. SCHLAGINTWETITS VERMESSUNGSArBEITEN


Maan, Abdul Hamid. ORGANIZATION OF AGRICULTURAL RESOURCES IN AN IRRIGATED AREA OF WEST PAKISTAN. Pennsylvania State, 1971. 228 p. DAI 32 (Nov. 1971): 2272-A; UM 71-28,710. Critically evaluates the development proposals submitted to the Government of Pakistan by the International Bank for Reconstruction and Development as a result of the In-

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dus Special Study of 1967, and offers suggestions for possible improvements in the Bank Group plans.

1283 Maniyar, Vinod Premchand. IMPORT CONTROL POLICY OF INDIA. Wayne State, 1971. 156p. DAI 32 (Nov. 1971): 2260-A; UM 71-29,769. Assesses the effectiveness of import control policy in achieving India's developmental objectives and discovers that while the policy has been successful in a number of respects, this success was not without its costs. The author concludes by offering a transitional tariff proposal as an alternative to increasing the economic efficiency of domestic industry.


1287 Murthy, A. N. Krishna. DEVELOPING AND RESTRUCTURING REGULATED MARKETS IN MYSORE STATE, INDIA: AN ALTERNATIVE FOR IMPROVING THE EFFICIENCY OF MARKETING FOOD GRAINS. Tennessee, 1971. 180p. DAI 32 (Nov. 1971): 2272-73-A; UM 71-29,480. Includes an analysis of the major defects in the existing regulated markets, suggests a uniform staffing pattern for all such markets, proposes a model State Agricultural Marketing Board to supervise the activities of regulated markets in the state, and prepares a model framework for a Market Development Research and Survey Unit at the state level.

1288 Naimi, Mohammed Omar. DECISION-MAKING IN THE DISRAELI GOVERNMENT IN REGARD TO ARMED INTERVENTION IN AFGHANISTAN: AN ANALYTICAL APPROACH. Oklahoma, 1971. 355p. DAI 32 (Dec. 1971): 3401-A; UM 71-27,633. This work analyzes the decision of the British Government to declare war on Afghanistan in 1878 in order to defend India from possible foreign aggression.

1289 Pastner, Carroll McClure. SEXUAL DICHOTOMIZATION IN SOCIETY AND CULTURE: THE WOMEN OF PANJGUR, BALUCHISTAN. Brandeis, 1971. 282p. DAI 32 (Dec. 1971): 3132-B; UM 71-30,143. The author found that the women had developed particularistic adaptations to those aspects of social structure
controlled by men in either de jure or de facto fashion.

1290  Pastner, Stephen Lane. CAMP AND TERRITORY AMONG THE NOMADS OF NORTHERN MAKRAN DISTRICT, BALUCHISTAN: THE ROLE OF SEDENTARY COMMUNITIES IN PASTORAL SOCIAL ORGANIZATION. Brandeis, 1971. 260 p. DAI 32 (Dec. 1971): 3132-33-B; UM 71-30,144. Discusses the formation processes of Makrani nomadic social organization, from the level of the herding camps to the social and geographical boundaries of nomad territoriality. Also examines the ongoing interrelations of the herdsmen with the sedentary communities of the region.

1291  Pisharoti, Kattoor Achutha. FACTORS INFLUENCING FAMILY PLANNING PROGRAM PERFORMANCE IN INDIA. North Carolina, 1971. 272p. DAI 32 (Dec. 1971): 3467-B; UM 71-30,625. The author sought to determine (1) the extent to which program performance has been influenced by the socioeconomic context within which the program operates, and (2) the extent to which program performance has been influenced by the administrative resources invested in the program.


1295  Roy, Mrinal. KAMARUPA-KAMAKHYA BHAGATS: A STUDY OF A CULT IN ITS SOCIAL PERSPECTIVE. Oregon, 1971. 153 p. DAI 32 (Dec. 1971): 3134-B; UM 72-968. Studies the formation of a secret cult practiced by a group of Oran individuals (a tribal people centered in the Ranchi district of South Bihar). The cult was first learned by an individual member of the group from a Hindu living at Kamakhya in the Kamarupa district of Assam.


1300 Simmons, Ruth S. *THE BERWAS OF DELHI: SOCIAL AND POLITICAL MOBILITY IN A CASTE OF EX-UNTACTHABLES.* California (Berkeley), 1971.


1302 Stephenson, Alan Lynn. *PROLEGOMENON TO BUDDHIST SO-
CIAL ETHICS. Claremont, 1971. 182 p. DAI 32 (Dec. 1971): 3416-A; UM 71-21,645. Investigates the doctrinal bases of Theravada Buddhism in order to determine their potential for the creation of a social ethic. Includes an examination of the concepts of samsara, karma, dharma, Nirvana, and shunyata.


APPENDICES
APPENDIX A

DISTRIBUTION OF DISSERTATIONS BY YEAR AND COUNTRY

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a As defined within the scope of this bibliography, i.e. dissertations dealing in whole or in part with the countries of South Asia.

b Records are incomplete.

c Included for the sake of convenience; records are incomplete for the United States and are unavailable for other Western countries.

d Annual totals must be considered approximate only in view of incomplete data for several countries, notably Germany.

NOTE: Dissertations recorded as being accepted during an academic year (e.g. 1966/67) are entered under the latter of the two years.
### APPENDIX B

#### DISTRIBUTION OF DISSERTATIONS BY SUBJECT AND COUNTRY

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As defined within the scope of this bibliography, i.e., dissertations dealing in whole or in part with the countries of South Asia. Records for several Western countries are incomplete as is noted in Appendix A.

b Dissertations dealing with South Asia as a whole or with two or more specific South Asian countries.

c Including dissertations dealing with Indian civilization and history before 1947 and with areas in present-day Pakistan before India's establishment as an independent state.

d Dissertations dealing with areas in present-day Pakistan before her independence in 1947 are included under "India."

e Including overseas South Asian communities, South Asian students at overseas educational institutions, and India's image and cultural influence abroad.
APPENDIX C

AVAILABILITY OF DISSERTATIONS

While certain doctoral dissertations cited in this bibliography have already been published or will shortly become available in book form, the majority of them have never appeared in print except as journal articles. Most are available, nevertheless, for purchase on microfilm or in xerox form. The following guide outlines the availability of such works on a country by country basis:

AUSTRALIA: For copies of dissertations submitted to the Australian National University, write to: The Library; Australian National University; P.O. Box 4; Canberra A.C.T. 2600. In some cases access is restricted to staff and students of the Australian National University for a period of five years and such theses may be consulted and borrowed by others only if the author gives his permission. The author's permission, moreover, must be secured before photocopies of a dissertation can be sold. Copies are available at cost, and for microfilms this will usually be between Aust. $8.00 and $15.00 while xerox copies will be about three times as much. Copies are not usually supplied directly to research workers; application should be made through the library of a university or research institution.

CANADA: For microfilm copies of dissertations, write directly to: Canadian Theses on Microfilm; Cataloguing Branch; Room 414; National Library of Canada; Ottawa 4, Ontario. Inter-library loan requests for these same theses should be addressed to the reference branch of the library.

CZECHOSLOVAKIA: Write directly to the library of the university to which the dissertation has been submitted.

DENMARK: Each dissertation listed in this bibliography has been published and should be available at major academic libraries.

FRANCE: For copies of dissertations submitted to the Université de Paris, write to: Bibliothèque de la Sorbonne, 47 rue des
AVAILABILITY OF DISSERTATIONS

Écoles, Paris 5e. For dissertations submitted to other institutions, write directly to the libraries of the universities involved. It should be noted that since 1952, the Center for Research Libraries (5721 South Cottage Grove Avenue; Chicago, Illinois 60637) has received annually from the Ministry of Education of France all printed doctoral dissertations from all French universities in all subject fields except medicine. Furthermore, abstracts of many (but not all) dissertations accepted by the Université de Paris may be found in the following publications: (1) Université de Paris. Faculté des lettres et sciences humaines, Positions des thèses de troisième cycle soutenues devant la Faculté (Paris: Presses Universitaires de France, published annually), and (2) Université de Paris. Annales de l'Université de Paris (Paris: l'Université de Paris).

GERMANY: Microfilm copies of most unpublished dissertations submitted to universities in West Germany may be ordered from the libraries of the respective institutions. Copies of printed doctoral dissertations are available at several university libraries outside of Germany, among them The University of Michigan Library and the Center for Research Libraries (5721 South Cottage Grove Avenue; Chicago, Illinois 60637).

GREAT BRITAIN: Regulations vary from institution to institution, but in most cases the written consent of the author or of his university must be obtained before photocopies can be provided. Write directly to the university concerned or consult the editorial note of the latest volume of the Association of Special Libraries and Information Bureaux (ASLIB), Index to Theses Accepted for Higher Degrees in the Universities of Great Britain and Ireland for further details.

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NETHERLANDS: Most dissertations have been published and are available in the collections of several university libraries outside of the Netherlands, among them The University of Michigan Library and the Center for Research Libraries (5721 South Cottage Grove Avenue; Chicago, Illinois 60637). In all other cases, write directly to the library of the university to which the dissertation has been submitted.

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Dissertations submitted to Harvard University are available at the Harvard University Archives; Widener Library; Cambridge, Massachusetts 02138. Xerox and microfilm copies of any dissertation over five years old can be ordered directly from the photoduplication department of the library. Dissertations less than five years old may be reproduced only with the author's written permission (his address may be obtained from the University Archives). Harvard University dissertations also are available on inter-library loan unless restricted. The
reader should note that restrictions automatically are applied for a period of five years after awarding of the Ph.D. degree by the University for a dissertation submitted to the Department of History. For further details, write directly to the University Archives.

For copies of all other American dissertations, write directly to the library of the university where the dissertation has been accepted. The reader should keep in mind, however, that recently completed dissertations lacking a UM number in this bibliography will likely become available from University Microfilms by June 1972.
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