PLATES

Plates follow the order of the discussion.
CII 741; IGR IV 1452. From REJ 7 (1883) 161 (Salomon Reinach).
See discussion on pp. 5-7; 10-11.
CII 731c. From *Hesperia* 32 (1963) pl. 64, no. 1
(A. C. Bandy; Courtesy of the American School of
Classical Studies at Athens). See discussion on
pp. 11-12; 41.
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CII 692. From R.M. Dawkins and F.W. Hasluck, *The Annual of the British School at Athens* XII, session 1905-06, 179, no. 5. See discussion on pp. 41-42.
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CII 166. From CII. See discussion on p. 59.
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CII 496. From CII. See discussion on pp. 59-60.
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CII 315. From CII. See discussion on pp. 75-76.
CII 1007. From Mazar, Beth She'arim pl. XV, no. 5. See discussion on pp. 76-77.
GEOGRAPHICAL AND CHRONOLOGICAL CHART OF INSCRIPTIONS MENTIONING WOMEN WHO BEAR TITLES

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MASADA. From Levine, Synagogues Revealed 25.
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HERODION. From Levine, *Synagogues Revealed* 28 (B).
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ESHTEMOA'. From EAE 2.386.
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CAPHARNAUM. From Kohl and Watzinger pl. IV. Reconstruction with a view to the south.
CAPHARNAUM. From Kohl and Watzinger pl. V. Reconstruction model.
CAPHARNAUM. From Kohl and Watzinger pl. VI. Model showing reconstructed back entrance.
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KORAZIM. From Goodenough 3. fig. 484.
BAR'AM. From Kohl and Watzinger pl. XIII. View of the facade.
BAR'AM. From Kohl and Watzinger pl. XII.
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GUSH HALAV. From Levine, Synagogues Revealed 76.
ARBEL. From Kohl and Watzinger pl. IX. Reconstruction of the interior.
ARBEL. From Kohl and Watzinger pl. VIII.
UMM AL-'AMAD. From Kohl and Watzinger pl. X.
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ḤAMMAT TEVERYA. From Levine, *Synagogues Revealed* 68.
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HAMMAT GADER. From EAE 2.472.
UMM AL-QANATIR. From Kohl and Watzinger pl. XVII.
UMM AL-QANATIR. From Kohl and Watzinger 134.
AD-DIKA. From Kohl and Watzinger pl. XVI.
AD-DIKKA. From Kohl and Watzinger 124.
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BETH ALPHA. From Goodenough 3. fig. 631.
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BETH ALPHA. From Goodenough 3. fig. 641.
PLATE XXXIX

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'EN-GEDI. From Levine, *Synagogues Revealed* 117.
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DABBURA INSCRIPTION. From IEJ 22 (1972) pl. 4 (Dan Urman).
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DELOS. From Goodenough 3. fig. 875.
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SARDIS. From AJA 76 (1972) 429, ill. 2 (Andrew R. Seager). With the permission of the editors and the author.
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PRIENE. From Goodenough 3. fig. 879.
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MILETUS. From Goodenough 3. fig. 880.
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OSTIA. From Archaeology 16 (1963) 194 (Maria Floriani Squarciapino).
PLATE L

DURA EUROPPOS. From Goodenough 3, fig. 593.

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HAMMAM LIF. From Goodenough 3. fig. 894 (Bardo Museum).
NOTES
(Pages 1-7)

Notes to the Introduction

1 Krauss, Altertümer 149.

A recent example would be Emil Schürer, History 2.435-436. The editors simply add to the footnotes the newly discovered inscriptions in which women bear titles, without calling into question Schürer's view that they were honorific.


Notes to Chapter I

1 Eusebius Hist. eccl. 7.10.4; CIG 2007f (Olynthos); 2221c (Chios) IG XII.2(1)288 (Thessalonica); Archäologisch-epigraphische Mitteilungen aus Österreich-Ungarn 19 (1896) 67.

2 Salomon Reinach, "Inscription grecque de Smyrne. La Juive Rufina," REJ 7:14 (1883) 161-166 (facsimile). Reinach's dating of the inscription as not before the third century is based on the nearly cursive omega, the squared sigma and the bar through the epsilon, all of which point to a late date.

3 Schürer, Gemeindeverfassung 29, cited and discussed by S. Reinach, "Inscription" 165.

4 See CII 584, 587.

5 "Die Organisation der jüdischen Ortsgemeinden in der talmudischen Zeit," Monatsschrift für Geschichte und Wissenschaft des Judentums 41, n.s. 5 (1897) 658-659.

6 Schürer, History 2.435.

7 Juster 1.453.

8 Krauss, Altertümer 118.

9 Baron, Community 1.97.

10 Jean-Baptiste Frey, CII 2.11.